

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII.

JACKSON, MISSISSIPPI, FEB. 3, 1916

NEW SERIES, VOL. XVIII, NO. 5

Rev. J. F. Measells, of Sumner, Miss., is now at the Fort Worth Seminary taking his Th. M. degree.

The Clinton meeting, conducted by Brother Zeno Wall, opened Sunday. A oneness of spirit and purpose among the members of the church points toward a good meeting. They ask for the prayers of all Christians for God's blessings that souls may be saved and Christians refreshed.

Is not the law which fines a man for selling whiskey just another way of making the State a shareholder in the business? It assuredly is when the fine is not big enough to put him out of business. Why have any fine at all? Better just assess the costs and send the rascal to jail or the penitentiary.

The Governor last week sent a special message to the Legislature, urging the need of requiring men who work for the State to give their time to their offices without the interference of personal enterprises. Special mention was made of district attorneys and the heads of eleemosynary and educational institutions. "This one thing I do" seems to be his slogan.

We learn from the Baptist Courier of the splendidly beneficial results in South Carolina that have come to patients in the State hospital for the insane by giving them employment. All so treated seem to have been helped and some completely restored. Why has not somebody thought of this before? Why have not all done it? It is enough to make people insane to be confined in idleness. Work is the best discipline for all whether in or out of the asylum.

In the afternoons the Laymen's Convention divided up into denominational groups in their various churches and discussed practical methods of harnessing the lightning generated in the larger gatherings. There were present on the first afternoon about forty men, half of whom were laymen. A review of the past work was given by N. R. Drummond and prospectus for future work was outlined. Mr. W. E. Holcomb fully described the plans and methods for organizing and conducting the district Sunday School and B. Y. P. U. Conventions, including laymen's work, the W. M. U. Leaflets have been prepared for free distribution on "A Baptist Program" and "How to Organize." This is according to the arrangement made at the last meeting of the Convention Board.

The editor had the pleasure of preaching for Pastor T. L. Holcomb at Pontotoc Sunday. This is one of the places we long have sought, and were at last fully repaid by the brotherly kindnesses of these noble men and women. They are very happy in their new and beautiful church. We had heard others praise it, but it is impossible to speak too highly of it. The new parsonage is a gem. It must have been the best of business management that secured this valuable equipment for what it cost them. The town itself has many marks of improvement, but the Baptist church is second to nothing else in evidences of prosperity. The Record has many new friends by this visit and the writer was closely drawn to the old ones. The hospitality of the Brown family is known by all preachers and not a few others. It was a joy to be with them.

The January number of "Echoes," a monthly periodical, published by the alumnae Baptist Missionary Training School, of Chicago, is given over mostly to a statement of the troubles the school is having by reason of false teaching. The language is moderate but intensely serious in speaking of what is termed a crisis in the life of the school, there being a "well laid plan" to turn the school from the orthodox teaching of the Bible to that of regarding it in part as mythical and legendary. This charge includes the president and the lady who teaches the Bible, herself a former student of the divinity school of the University of Chicago. The testimony of several students who protested is given. Twenty-two students and one teacher withdrew when their protest was unheeded. The school is under the direction of the Home Mission Society of Northern Baptist Women, and they will be called on to settle the question of what shall be taught. This is not our fight, but for two reasons we are deeply concerned in it. This is an institution of our Baptist sisters and we are concerned in their welfare. Again it is a controversy which may have to be fought out all along the line. To our mind there is no place for a Bible school that questions the authenticity of the Bible, denies the personality of the devil, the existence of hell, the reality of the flood, the fall of man, the existence of Messianic prophecies or the inerrancy of the Bible. The teaching in a Bible school ought to be, like Caesar's wife—above suspicion. Its orthodoxy ought to be so assured as to make it unnecessary to defend it, and that its representatives are not touchy on the subject. The sure evidence that "liberal" theology is not from heaven is that it does its work secretly and surreptitiously. It is constantly guilty of double-dealing and working under cover.

It is right and proper that the State should make good provision for the education of its youth, including appropriations by the Legislature for the equipment and maintenance of the State colleges. Along with all other good citizens, Baptists cheerfully bear their part of the necessary taxation. The writer, along with many other Baptists, is an alumnus of the State University and has been a patron of one of the other State schools. There is nothing but friendship and good will for them all. What we do insist on and all denominations in Mississippi having schools of their own have a right to insist upon is that no legislation shall be passed nor appropriations so conditioned that injury shall be done the denominational schools. No bill that prejudices the cause of Christian education ought to have any chance of passage in the Legislature. The denominational college is a large asset to the State, costing it absolutely nothing and furnishing college education to a large part of its young men and young women. If they were put out of business it would cost the State millions of dollars this year to provide means of education to the boys and girls in them. They do not ask the State for any appropriation, but simply that no legislation shall be allowed that is prejudicial to them or cripples them in their work. More than a million dollars are today invested in Christian schools in Mississippi and they are deserving of fair treatment at the hands of the Legislature.

Rev. W. M. Bostick, pastor at Newton, passed through Jackson Friday on his way to hold a meeting at the Calvary church, Louisville, Ky.

The committee of laymen and three members of the Convention Board co-operating are now in a fair way to get a man as layman missionary who will fill the position to the delight of Mississippi Baptists. Announcements cannot be made now, but if present plans work out they will be ready shortly to go to work.

We are glad that Brother Wilkinson comes closer home. He went from Marion county where he had been teaching and preaching to be pastor the second time at Doniphan, Mo. Now he comes to be pastor of the Second street church, Memphis, Tenn. He is an alumnus of Mississippi College, of the Louisville Seminary and is qualified by successful experience to do a good work in Memphis.

Missionary J. G. Chastain has just completed the last one of the thirteen books of the teacher training course, and our Sunday School Board at Nashville has conferred on him the post-graduate diploma complete with all the seals. Brother Chastain says that, while pursuing the course and standing examination on the different books, he has enjoyed a spiritual and intellectual feast, and at the same time has gathered some valuable methods and rich material to carry back to our Sunday Schools in Mexico.

The Meridian Dispatch says that a new church is now assured for the Fifteenth avenue Baptists in that city. It will be a handsome brick structure to cost not less than \$30,000. At the prayer meeting last week a vote was passed to buy a very desirable site on the corner of Sixteenth avenue and Sixth street, to cost \$4,500, of which \$3,222.50 was subscribed. A good amount has been pledged for the new building which will accommodate a Sunday School of 1,000, practically three stories. Pastor Solomon reports nearly 450 in Sunday School last Sunday.

The prohibition mass meeting in Jackson on the 26th was said to have been the largest of its kind ever held in Mississippi. The main auditorium of the large Methodist church was well filled with a splendid body of men and a good representation of women. Captain W. T. Ratliff, president of the Anti-Saloon League, called the meeting to order and made a vigorous address, reviewing the work of the past. Dr. T. J. Bailey, superintendent of the League, introduced Attorney General Ross Collins, who in turn introduced the speaker of the day, Judge S. D. Weakley, of Alabama. He has studied the legal history of prohibition from A to Z and wrote the recently enacted law in Alabama, which has given a black eye to liquor advertising, as any one can see that sees the large black spots in the papers sold in Alabama. These black spots indicate the places where these same papers carry liquor advertising when sold in other states. An effort will be made, and we doubt not, successfully, to pass the same law by the present Legislature in Mississippi. This law also limits the amount of whiskey one may receive or possess to half a gallon in one month. The present administration and the Legislature seem entirely in sympathy with this law and the people certainly demand it as necessary to prohibition.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Thoughts rule the world.

Obedience is our obligation.

The Spirit filled are first self-emptied.

The pessimist finds cause for complaint in every season.

As we live for others, life is long; as we live for self, it is vain.

God can get along without me, but I can't get along without Him.

"I can't" does not sound well from a Christian's life, except when sin is involved; then it is a mark of strength.

God yearns over men with unutterable, pleading tenderness, "not willing that any should perish, but that all should come to repentance." As there is not a dying sparrow in the recesses of the deepest forest without His notice, so there is not one waif of humanity excluded from His infinite compassion and tender care.

While our salvation depends on Jesus and His finished work, and on that alone, yet our enjoyment of that salvation depends very much upon ourselves—on our holy walk with God, on our living a life of consecrated service—walking daily by faith on Him who loved us and gave Himself for us. Without this we may be Christians, but we will not be happy ones.

One of the tragedies of life is to give up to what people are pleased to call the impossible environments of life and to settle down to the commonplace. The man who has gotten his own consent to be simply commonplace, to be ordinary, who hasn't an ever-widening vision and an ever-strengthening determination to climb higher in the scale of being, that man commits a sin against his own nature and closes in his own face the door of hope. The life he lives is a waste of so much good oxygen, and, having no mission on earth, as Mark Twain says, "he ought to be under it, inspiring the cabbage."

Two Fundamentals.

There are two fundamental truths that we must keep firm and unflinching hold upon in these days that bring to us much to test our faith. The first one is, mankind is redeemable. That isn't the same as saying that all kinds of men may be saved, using that word either in its old-fashioned or its quite modern acceptation. The compass of the truth is this, that the phrase, "a redeemed humanity," really means something, that it stands for an ideal and purpose in the thought of God Himself. And the second truth is this, that the gospel, revealing the grace of God in Jesus Christ, is given to accomplish that redemption, and that it will not fail of its task. If we believe these two things, if we keep a firm hold upon them in all the breadth and fullness of their implications, the darkness and sadness even of the present great world tragedy will be relieved and brightened. With these truths in our souls we can go about the tasks even of today with courage and hope and a great expectation.

The Every-Member Canvass.

"Doth the Every-Member Canvass Pay?" is the title of a very important tract gotten out by the Presbyterian committee of stewardship of the General Assembly. The committee has gone to a good deal of trouble in gathering sta-

tistics and in making comparisons between the churches that have put on the every-member canvass and churches that have not. Their investigations cover the years from 1912 to 1915. They found that ten city churches that put on the every-member canvass increased in contributions to pastor's salary eighteen per cent, and to missions ninety-five per cent. Eleven town and country churches that put on the every-member canvass increased in contributions to pastor's salary sixty-seven per cent, and in missions ninety-six per cent. Thirteen country churches with memberships of less than one hundred each increased in contribution to home expenses one hundred and eighty-four per cent, and to missions and benevolences, four hundred and forty-six per cent. These figures show beyond a shadow of doubt that the every-member canvass does pay. We hope to have next year in Mississippi some comparative figures to show the results of the every-member canvasses that are being made now.

Room for Enthusiasm.

Let us arrange our church financial plans so as to take care of any Baptist possibility for the glory of Christ, and leave large room for kingdom extras. Giving in our churches will never provide for world conquests and great kingdom institutions if it is planned in some finance committee meeting far away from the warming fires of gospel power. Have budgets, financial systems, tithing bands, yes, but also offerings, rousing collections, campaigns for great spiritual movements thrust upon us by a growing kingdom and a coming Christ. I counsel my brothers of the churches not to sew up the churches in system sacks so that God's Spirit cannot have His glorious way with His people when His cause calls and His Spirit leads. My contention is that we may not let any system or financial plan lead our churches back to any law that binds and ties, but that we may have systems and plans which are subject to the enthusiasm of grace and liberty of the divine Spirit. Leave a place in your giving for Christ to make us sacrifice and get out of our low standards. The man who says this article is against tithing and financial budgets misreads my thoughts. He reads me right if he understands that I am for these and more—a large room for God's extras in larger kingdom building, and for gospel enthusiasm in getting men out of selfishness and self. Pentecost broke all budgets with the early disciples when it led them to sell their possessions and goods and bring all they had and lay it at the apostles' feet. Let us leave room for God's Pentecost to move us out and up towards Christly living and Calvary giving. My brother pastor, if your budget keeps out the greatest possible offering for Christ's sake break your budget and give your people a chance to do their best.

As we have said once before, we think that Wilde's Bible Pictures for the Sunday School Lessons in 1916 are invaluable as an aid in directing attention at the teaching hour. The sixty pictures come in a handy portfolio for 50c postpaid. Address The Baptist Record, Jackson, Miss.

A North Carolina Presbyterian has offered to give \$68,000 to the support of old preachers if Southern Presbyterians would raise twice that amount in the coming year.

The Presbyterians of Texas are out for one million dollars for their educational work. Let's get done with our little \$100,000.

Thursday, February 3, 1916.

Education Commission

Greenville.

The fourth Sunday morning at eleven o'clock the work of the Education Commission was presented to the church and yet with all their burdens they made a most splendid offering. Dr. C. T. Tew, their efficient pastor, has and is doing a great work. The W. M. U. of Greenville, fell in line with an excellent offering. God bless the church and pastor.

Benoit.

On the same Sunday night as above, I presented our work here, and this church fell in line with a good subscription. Rev. P. S. Rogers, of Hollandale, is their consecrated pastor. May God bless this church and people.

Yours for success,
W. E. FARR.

CLARKE MEMORIAL COLLEGE.

The arrival here of a large number of new students after Christmas to get the benefit of the money paid by the members of the convention was exceedingly gratifying to the members of the faculty and others. The dormitory for boys has as many students now as at any time during the past two years and every one is doing good work. The regular quartet men are in Jackson singing at the Second church, but we have another quartet in training to take the place of this one as the old men graduate. We have only two new girls in the dormitory since Christmas, but the territory has been better covered by the Woman's College than it ever was by Clarke Memorial. And it does us good to see the Woman's College grow.

The electric lights which were promised by a friend before Christmas are all in now and every student in college is studying in a steam heated room, lighted with electricity.

CHARLES D. JOHNSON,
Faculty Secretary.

MISSISSIPPI WOMAN'S COLLEGE.

During the Christmas holidays the Woman's College suffered two very sad losses. Miss Etie Ellzey, of Jay Ess, was stricken with pneumonia a few days after reaching home and died after a short illness. Miss Etie was one of our sweetest, brightest girls, among the first in the freshman class. Memorial exercises were held in the chapel and resolutions of sympathy were sent to the bereaved family.

Just a few weeks before Christmas Mr. and Mrs. McVey, parents of Mrs. Prof. Claude Bennett, came down from their Ohio home to spend the winter with Prof. and Mrs. Bennett. Mr. McVey was suffering at the time from a chronic trouble, but hoped to benefit from our mild climate. But a severe attack came on the day before Christmas and Mr. McVey never rallied from it. Prof. and Mrs. Bennett accompanied the remains to the home in Ohio.

Exercises were held in the college chapel Wednesday and Friday last to commemorate the anniversaries of the birth of Robert E. Lee and Stonewall Jackson.

In December, Mr. Sumrall, of Sanford, who has a strawberry farm of some 200 acres, came down and set out an acre of strawberries for the college. He tells us that during the strawberry season of six weeks this spring, this acre will give us three crates every other day. So we expect to try a regular strawberry diet on our girls.

Brother T. J. Barksdale, of Tupelo, is expected to be with us next Monday to begin a meeting in the Immanuel church. We ask the prayers of all Christians that God may pour out His blessings upon us.

J. L. JOHNSON,
Hattiesburg, Miss.

to be with them.

treatment at the hands of the Legislature.

and the people seriously demand it as necessary to prohibition.

Thursday, February 3, 1916.

THE BAPTIST RECORD

THE SCHOOL QUESTION.

THE WEEKLY PRAYER MEETINGS

The house of God is primarily a place of prayer; but it is not the only place. A source of mighty power is the prayer meeting held in the home. Brother Motley sets forth the value of the service in the church as "A Reminder," and Brother Wall tells of the cottage prayer meeting possibilities.

A REMINDER.

A special hour set apart by the church for public prayer need not, in any way, conflict with the injunction of Paul, "Pray without ceasing." While the soul should maintain unbroken communion with God, one cannot be expected to give himself to conscious, audible prayer continuously.

It is well that believers not only maintain a spirit of prayer, but that they also unite publicly and statedly in the offering of thanksgiving and petitions. This is true for several reasons:

1. It is an affectual reminder of the continued mercies of God, and of the believer's increasing obligations to Him.

2. It gives the mind and heart a rest from the annoyances of daily routine. The strain of domestic and business cares is lifted. It is a blessed reminder that "The life is more than meat, and the body is more than raiment."

3. It insures protection much like the bringing of stray sheep back to the fold, and is a reminder of the tender care of the Great Shepherd. The Christian who absents himself from the meeting of his brethren for prayer invites coldness and danger.

4. It is a reminder of the larger duty of the believer. Since we enjoy the peculiar blessings of the true religion, no longer can we really pray and then withhold saving truth from the millions who perish in error. Beyond self and beyond one's own community there arises a cry that is always heard by the Father's children when they really pray.

R. L. MOTLEY.

West Point, Miss.

THE COTTAGE PRAYER MEETING.

Acts 12:1-17.

The twelfth chapter of Acts makes interesting, encouraging and uplifting reading. There is some fine grazing in it—many good texts. Verse five falls open like a magnolia. Here it is:

(1) Ceaseless prayer, (2) united prayer, (3) unhindered prayer, and (4) definite prayer. "Peter therefore was kept in prison; but prayer was made, (1) without ceasing, (2) of the church, (3) unto God, (4) for him." This will mighty near preach itself. Let this chapter filter through your heart sometime, and try it.

Cottage services necessarily played an important part in the life of the early churches. Listen to this, "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having fellowship with all the people." (Acts 2:46.) Cottage prayer meetings bring our people closer together. They beautify our fellowship, help to settle family differences, give the pastor an opportunity to see the true community spirit, increase interest in the Lord's work, develop workers, and bring out the fellow who would not go to church because he can go "just as he is" — without having to dress-up, to the prayer meeting in the home. Try it. At another time I may tell you how we are conducting our cottage prayer meetings. **The Lord be with you all.**

ZENO WALL.

Since the Sunday School lessons for 1916 are in the Acts of the Apostles, there is considerable demand for a pocket edition of the Acts. The Baptist Record has a small edition bound in red cloth for five cents a copy, fifty cents the dozen, postpaid.

Dr. W. W. Hamilton, of Lynchburg, Va., writing for the Baptist World on the above subject, pours out his heart in these burning words:

"So long as our schools and colleges are afraid to be pronounced Christian and avowedly Baptist, the people will feel that they had just as well send their children to state schools and had better give their money to other purposes. In the chapel of one of our great Southern Baptist schools, the president is reported to have said that, according to his understanding, the college was not for the propagation of Baptist principles, but was only the Baptist contribution to education.

"Such statements as these, together with dancing encouraged or permitted, with private theatricals, with destructive Bible criticism, with lack on the part of many professors of genuine piety, with the absence of spiritual and evangelistic fervor, with a tendency to send young women back to their homes less loyal to Bible and church and Christ and less fitted for genuine service in the kingdom—all these and more have caused our Baptist people to stop and question. All over the South they are saying, "If our schools are to seek only the culture of the mind, and are not to seek first the kingdom of God; if they are afraid to be distinctively Christian and avowedly Baptist, then we will give no more of our money."

"There are thousands of fathers and mothers of other churches also who are hunting for schools which are distinctively Christian, and they would far rather accept the teaching of great Bible principles for which Baptists stand than the godless exaltation of changing theories and oppositions of science falsely so called. The secondary schools of Virginia have had to face this suspicion which exists over the whole country, and the campaign would have met with far greater success if in the beginning there had been a clearly-defined agreement that these schools were to be distinctively Christian and avowedly Baptist.

"One canvasser made this claim for every school which is to be aided. Privately he was asked if he knew about the dancing and theatricals, and his reply was that he did not, and that if such conditions existed he would quit his work. He investigated for himself and was greatly disappointed to find these things existing and to have them defended by the president.

"How long will it be before our school people learn that to be Baptist in name only is not a sufficient basis on which to make their appeal for money and patronage? The time is coming, and may it be soon, when our schools and colleges will discover that to grow in wisdom and in stature is to have only half of the complete life—that there must be also favor with God and with man. No education is complete which omits the mental or the physical, or the social, or the spiritual."

The Laymen's Convention which met in Jackson, January 26-30, was a stimulating and well attended meeting. To be sure it was not composed exclusively of laymen nor wholly of men of any sort. The presence of the ladies was appreciated, lending inspiration and something of "color" to the meeting. Most of the speakers on the program were on hand and showed thorough knowledge of their subjects and conviction of their importance. The Methodists were represented by a "bishop" from Africa and a sure-enough missionary from China. The Presbyterians had as spokesmen Mr. Mills, a very intelligent and observant tourist, and Mr. McKee, a missionary of apostolic zeal and consecration, who has worked many years in darkest Africa. The Baptists were not behind in their spokesmen, having a great address by Secretary W. H. Smith and a constructive speech by Secretary J. T. Henderson. We were not able to remain through the convention but heard appreciative reports from several laymen.

Mississippi Baptist Hospital

As was announced in these columns a few weeks ago, the trustees have elected Dr. W. I. Kersh, of Morton, Miss., as superintendent and solicitor, and he is now on the job. This is an arrangement that the writer has favored for several months.

Dr. Kersh is an earnest, Christian gentleman, and will do his very best to make a success of the institution.

The temporary arrangement by which I became agent for the hospital terminated the first of January, and from now on all collections will be made by the new superintendent. Thousands of dollars are still due the hospital on back subscriptions and every cent of it is badly needed. This must be collected or others must be found to take their places. I bespeak for Dr. Kersh your sympathy, prayers and co-operation in all his efforts for our hospital. He is new at this work and besides that he must suffer for the mistakes of all his predecessors.

Thanking all who have assisted me in any way while I was in this work, and praying that God shall repay you for what you have done, and asking you to join with me in prayer to God that He will raise up yet others to help in this glorious work, I am,

BRYAN SIMMONS.

WHAT BAPTISTS BELIEVE CONCERNING THE WAY OF SALVATION.

Read Jno. 1:1-18. Text—Jno. 1:14.

Introduction. 1. The source of our information.

- Not from nature—all nature dies.
- Not philosophy. Its reasonings are sometimes vain.
- The Bible, God's Word, is the only reliable source.

2. The trustworthiness of this information.
(a) If the Bible is not trustworthy, no literature is.

(b) We accept other literature for its face value. Why not thus accept the Bible?

3. What does the Bible teach concerning the way of salvation?

Baptists believe that the Bible teaches:

I. That the salvation of sinners is wholly of grace.
(1) God gives living water.—Jno. 4:10.
(2) We are saved through grace.—Acts 15:11; 1 Cor. 3:5-7; Eph. 2:4-10.

II. That this grace comes through the mediatorial offices of the Son of God.—Jno. 1:1-14; Jno. 3:16; Heb. 4:14; Heb. 12:24.

III. That this Mediator, through the appointment of the Father, freely took upon Himself the form and fashion as a man and yet without sin.—Heb. 2:9-14; Phil. 2:5-8; II Cor. 5:21.

IV. That this Mediator, in the form and fashion as a man, honored the divine law by His personal obedience.—Isa. 42:21; Rom. 3:21; Gal. 4:4-7; Phil. 2:8.

V. That this Mediator, by His death, became a propitiation for our sins, having made full atonement therefor.—Isa. 53:4; 53:5; Mat. 20:28; Rom. 4:25; I Jno. 4:10; Heb. 9:13-15; I Cor. 15:1-6.

VI. That this Mediator, having been raised from the dead, is now enthroned at the right hand of the Father as reigning and mediating King.—Heb. 1:3ff; Heb. 8:1,2; Col. 3:1-4.

VII. That this Mediator, being the embodiment of God and man, is in every way qualified to be a suitable, compassionate and all-sufficient Savior.—Col. 2:9; Heb. 7:25, 26; Ps. 89:19.

J. R. G. HEWLETT.

Charleston, Miss.

When as many as five copies of the Sunday School helps (Peloubet's \$1.00 net, \$1.10 postpaid; Tarbell's \$1.00 net, \$1.10 postpaid; Arnold's 50c net, 60c postpaid), are ordered at one time, The Baptist Record will pay the postage. They may be all of one kind or assorted.

Thursday, February 3, 1916.

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160 East Capitol St. Jackson, Mississippi

\$2.00 PER ANNUM.PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

— by the —

Mississippi Baptist Publishing Company

P. I. LIPSEY, Editor

Publication Commission:

J. T. Christian, D. D., President; G. S. Dobbins, Th. D., Secretary; I. P. Trotter, D. D.; R. L. Motley, D. D.; W. H. Morgan.

Entered at the postoffice at Jackson, Miss., as second-class matter.

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 Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.**BE STRENGTHENED IN THE LORD.**

It is a common thing to hear a sermon on "Put on the whole armor of God." That appeals to the love of the spectacular and the dramatic. It finds a response in everybody who loves action and "preparedness," at least the outward semblance of preparedness. It is a favorite theme with preachers and hearers, and appeals to the sense of the heroic in every man. Nothing will attract the crowd's attention more quickly than the passing of a fully equipped military company, and the enemy of the martial spirit is likely to be swept off his feet by the swing and tramp of the boys in uniform. The apostle and the prophet do well to call this spirit into action in the Lord's service.

But there is another element of preparedness back of the soldiers' equipment of clothes and weapons, previous to the drill and use of arms. Before a man can enlist he must stand a physical examination; there must be before everything else the assurance that he is strong enough to endure the hardships and perform the work required. So Paul begins his paragraph on preparedness (Eph. 6:10) with, "Be strengthened in the Lord and in the might of His strength."

Of what use is all the burden of armor or all the discipline of the manual of arms if there is not strength to use it and put through the purposes of the drill. A large proportion of those who are examined for admission to the army are rejected because they lack physical strength. It is said that a large number of those who have in the last eighteen months been accepted in the English army have been kept in the camps at home not simply for drill, but to put them through such exercises as will develop them physically. The results are a marked development in strengthening their bodies, increasing their weight and even their height.

All these things are a parable preliminary to what you already expect to read, namely, that there can be no need to put on the whole armor of God until one has been strengthened in the Lord and in the might of His strength. But one is not strengthened in the Lord by merely learning the meaning of a text, nor even by recognizing the necessity for it. And while the source of it is "in the Lord," the command and the obligation are upon us. It is a good beginning to recognize our own impotence and God's omnipotence, but even this knowledge will not suffice. There must be a constant dwelling in God and His dwelling in us. Neglect of daily fellowship with Him will certainly bring weakness and inefficiency. They that wait upon the Lord shall renew their strength. They shall mount upon eagle's wings; they shall run and not be weary; they shall walk and not faint.

Much more attention has been paid to the eagle's wings and to the running and walking than to waiting on the Lord. But the active life is impossible without the waiting on God. It is even easier to preach on it than it is to wait before God. But there will never be strength to overcome, nor power to remove mountains until we are content and determined to wait patiently on God in prayer and the earnest reading of His word. Success waits in the church, victory lingers in our lives until we are willing to take the time off for fellowship with God. Are you purposed that this year shall be one in which your soul shall realize the song we often sing, "Nearer my God to Thee?" The margin of the American revision reads, "Be made powerful in the Lord and in the strength of His might."

ORPHANAGE AND RECORD CAMPAIGN.

In response to the letters of the Publication Commission, a number of pastors have written and promised to hustle 'round and send in a club of ten subscriptions. Very few have done so yet. We urge every one of these pastors to remember that the offer is for January and February and that time to work is short.

So far the results of what many have called the most liberal offer that could be made have not been large.

Since our last report \$52.50, gross, has been received in subscriptions, making a total of \$90.50, gross, to date. The following have sent in clubs of ten or more: Rev. J. S. Berry, Tupelo; and Rev. W. J. Harvey, of Durant. The latter is a blind preacher. If a blind man can work hard enough to get a club of ten, can't you?

One brother sent in a list of less than ten subscribers, remitting \$1.50 for each. Brethren, we cannot accept less than ten subscribers at \$1.50 per year. The offer was made as liberal as we could afford to make it. Please do not ask us to do more.

On page 16 of this issue appears the announcement of the Publication Commission to the effect that unless as much as \$2,000 in subscriptions is received, no gift will be made to the Orphanage. Read this and see why this condition is made.

Lists have been sent each Baptist preacher in Mississippi of the subscribers at his post-office. Lists of other towns will be sent on application. The dates following each subscriber's name indicate the date on which his subscription expires.

Please remember that renewals as well as new subscriptions may be included in the clubs of ten at the special rate of \$1.50 per year.

Now look at the thermometer on page 16. It stands now at \$22.62, the amount which will be placed to the credit of the Orphanage, provided as much as \$2,000 in subscriptions is received. Act your part well, there all the honor lies.

The anti-liquor and anti-liquor advertising bills have now been presented to the Mississippi Legislature. If you voted for a Representative or a Senator in August, you have a right to ask him to support these bills. The representatives of the liquor dealers and liquor advertising newspapers are not hesitating to suggest to your representatives how to vote. Will you? Write them at once. The Baptist Record will publish the vote on these bills in both houses so that you will know whether your representatives are really prohibitionists, or not.

"SUNRISE."

A hospital bed, an incurable malady, a year of suffering—from these, one could scarce expect songs of joy, melodies of gladness, happy outbursts of a contented heart, yet these we find in "Sunrise," by Miss Fannie Exile Scudder Heck. This book, written while awaiting the inevitable end, is a collection of little poems, some light and gay, some thoughtful and grave, all reflecting a heart at peace with God, and unafraid. The range of the poems is a wide one

— "Fresh Roses," "The Seed," "Field Flowers," "The Mocking-bird," and others, show an acquaintance with Nature and a love of her; "Lee" and "Sidney Lanier" tell of respect for the heroes of an honored father's past; some verses reflect cheerfully and brightly to the hospital life; in some she looks calmly into the future, as she "waits for the rising tide into the harbor." None can fail to enjoy these products of a mind which grew stronger as the body failed nor to admire a soul which could serenely and trustfully contemplate the Eternal. We give below a very short poem, which voices our responsibility to China:

THE TAPER.

(*"China is Moving Whither?"*)
 She prays before the idol shelf,
 Head bowed, hands crossed,
 For those more dear than self.
 Low trampled, roughly tossed,
 'Tis her poor taper dim,
 Devoutly trimmed
 To hope and joy and love.
 Dare you to be so bold
 To strike it dark and cold,
 Nor to give the shining rays
 Of your bright blaze
 From heaven above?

(Price, 50c postpaid. The Baptist Record, Jackson, Miss.)

POPULAR NEW BOOKS.

Here are some of the new books which have had good sale at The Baptist Record Book Store because they are good:

"Efficiency Points," by Doctor Brown (who wrote "The Call of the World.") This is a number of studies in missionary fundamentals published by the Missionary Education Movement. Some idea of the meaty contents may be gathered from the chapter heads: "The Missionary Ideal of the Bible," "The Spread of Christianity by Personal Service," "The Christian Attitude Toward Property," "Intercession the Most Powerful Dynamic of Efficiency." You will find it valuable for personal reading and for class study. (Price, 25c, postage 5c extra.)

Another new book for mission study classes is Dr. Masters' "Baptist Missions in the South," the newest book on home missions, of which mention has been made before in these columns. Price in paper edition, 40 cents postpaid; cloth binding, 60 cents postpaid.

"Fannie Crosby's Story of Ninety-four Years" is a book which will appeal to all admirers of her and of her songs. The stories of many of her most popular hymns are given as she told them to her friend, S. Travina Jackson. (Price, \$1.00 net.)

A new edition of two "missionary" books has just been issued. Dr. J. F. Love's two books, "The Mission of Our Nation" (price, \$1.00 net), and "The Unique Message and Universal Mission of Christianity" (price, \$1.25 net). In view of the facts that Dr. Love is corresponding secretary of the Foreign Mission Board and that the campaign for foreign and home missions is about to begin, we suggest that preachers who have not read these books, get and read them before getting ready their missionary sermons.

"Acres of Diamonds and Their Discoverer," by Russell H. Conwell, is a book which will be welcomed by those who have heard this famous lecture and by those who have heard of but never heard it. Most of us have the germ of his thought, that there are riches (of all kinds) within our reach. This book tells how to grasp them. (Price, \$1.00 net.)

The above books are sold at The Baptist Record Book Store, Jackson, Miss.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor	Jackson
Direct all communications for this department to the editor.	
MISS FANNIE TRAYLOR	Jackson
Young People's Leader.	
MISS MARY RATLIFF	Raymond
College Correspondent.	
MISS. M. M. LACKEY	Jackson
Corresponding Secretary-Treasurer.	
CENTRAL COMMITTEE.	
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Vice-President Northwest Division	
MRS. A. J. AVEN	Clinton
Vice-President Southwest Division.	
MRS. J. L. JOHNSON, JR.	Hattiesburg
Vice-President Southeast Division.	
MRS. RHODA ENOCKS, Recording Sec'y.	Jackson
Mrs. W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.	

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

CONSECRATION.

May our women of wealth be so filled with the Spirit, they may gladly sing:

"All to Jesus I surrender, nothing from Him I withhold;
Time and talent, worldly pleasure, all my silver
and my gold."

"The vail being removed from their hearts," let them read, "Where the Spirit of the Lord is there is liberty. But we all with open face beholding as in a glass, the glory of the Lord, are changed into the same image from glory to glory."—I Cor. 11:12-13. Whose image do we reflect?

Grant unto us, O Lord, helpful co-operation between societies of the same church, that we may be one in Christ, in honor preferring one another, without contention.

The people came not to see Jesus, but the work He had wrought in Lazarus. Just so the world is testing us, to see what Jesus has done for us.

—o—

We have organized a "Dollar Club" for the Royal Ambassadors, Girls' Auxiliaries and Sunbeams. Each boy or girl giving one dollar to home and foreign missions before April 15th will be enrolled as a member. We will print the names of the members in The Baptist Record each week. Whose name will be the first to appear on this Honor Roll?

—o—

Our Annual W. M. U. Meeting.

The cry, "The king is dead; long live the king!" will never be heard in the kingdom in which we serve, for our King ever liveth. But leadership in His service is most important and changes bring burdens to our hearts and prayers to our lips.

Just such a situation faces our W. M. U. Our King lives but our human leader is gone, and we need to be silent before Him that we may hear Him speak His will concerning a successor. How fitting, therefore, that our next annual meeting is to be held in Asheville, N. C., the city of the hills. Our Lord did many great deeds by the sea shore, healed many afflicted ones in the cities, but when He needed strength and comfort He went to the mountains, for as the psalmist says, "From the hills cometh my strength."

Shall we not, all of us, each woman in each state pray earnestly that in following His example we may also receive His blessing?

MRS. W. H. WOODALL,
Chairman Publicity Committee.
Asheville, N. C.

—o—

A recommendation was adopted at our State Convention that "We have a Sunbeam banner to be awarded to the Sunbeam band attaining all points in the Standard of Excellence and whose gifts are the greatest per capita, home uses not included." I know all of our Sunbeams want to win this new banner. Be sure to send

in your reports at the end of each quarter, January 31, April 30, July 31 and October 30, that we may be able to decide which band has won the banner.

—o—

Special Committee on Young People's Work.

At the annual meeting at Hattiesburg the report on young people's work presented a recommendation that a special committee be appointed by the Central Committee to compile and publish a manual of programs and aids for the various junior organizations. The needs and importance of such a work demanded a committee equal to the task.

We announce the following as composing that body, with the full assurance that the product of their labor will be adequate and satisfactory:

Miss Fannie Traylor, Jackson, Miss., chairman; Mrs. R. L. Bunyard, Canton, Miss.; Miss Jennie Watts, Columbia, Miss.; Miss Katiebell Smith, Magee, Miss.; Mrs. B. F. Jamison, Meridian, Miss.

Respectfully,

MRS. GEO. W. RILEY,
W. M. U. President of Miss.

—o—

"B patient, B prayerful, B humble, B mild,
B wise as Solon, B meek as a child.
B studious, B thoughtful, B loving, B kind.
B cautious, B prudent, B truthful and mind.
B cheerful, B grateful, B hopeful, B firm.
B peaceful, B generous, B willing to learn.
B happy, B joyous, B ready to give,
B helpful, B earnest, teach others to live."

The above came out in Royal Service in January and this is the way one resourceful Sunbeam leader used it. She had each "B" typewritten on gold colored strips of paper, an inch wide and three inches long. She rolled each into a tight roll and tied them near the end with a small bow-knot of brown thread. Made a beehive of paper, put the "Bees" in it and placed it on a table; through the small opening the Sunbeams would draw the bees out with a button hook. Then each child opened their bee and read the little message; they talked about the meaning and how they could carry out this in their own lives.

Dear leaders, make your programs attractive for these little ones.

—o—

The Local Board and the Training School.

It may be of some interest to our Baptist women to see our training school for women missionaries through the eyes of a member of the local board of managers.

These sixteen women from Baptist churches of Louisville are elected each year at the annual meeting of Woman's Missionary Union, and to their hands is committed the care of the school during the year. All great questions are finally decided by the board of trustees, consisting of one member of each state, plus the officers of the union. But details are worked out and constant oversight is maintained by the local board, meeting on the second Monday in each month, Mrs. George B. Eager in the chair, and most fortunate we are in our chairman and our vice-chairman, Mrs. Woody. Here the sub-committees report, the executive committee having charge of matters concerning the teaching force and the general welfare, and the house committee of purchases and repairs for the building and table expenses, which are surprisingly small for the quality of the meals served. The building committee, Mrs. S. E. Woody, chairman, is now giving careful attention to plans and problems for the new building, on which high hopes are placed, and for which longing hearts are sending up petitions, that our greatest need may be supplied. The admission committee is also a board of recommendation, without whose approval no candidate can expect appointment by the foreign board. The treasurer makes report of all receipts and expenditures and it is our pride that we have never exceeded the amounts allowed by the union. Sometimes lively discussions take place as to decreasing expenses at some point, and a way is always found. Sometimes the house committee has gifts to report,

friend for the Christmas dinner, or a list of more than a hundred quarts of preserves, jellies, pickles and canned fruit, sent from several Kentucky churches, a token of their loving concern for the school.

Mrs. McLure's report as principal is always inspiring, telling of good work done by the students, in lecture-rooms and in their personal work, especially at Good Will Center; and of meetings she has attended in the interest of the school. Recently at a conference of training school workers in North America, among other vital questions considered was that of a standard for such institutions, comprising entrance requirements, curriculum, endowment and equipment. It was highly gratifying to hear that our already fulfilled all conditions, except the last named.

One cherished privilege of the "Board ladies" is that of reserved seats for the special occasions at Good Will Center. Of course we know that our room is sometimes better than our company, and we never go all at once. This privilege was thankfully enjoyed at the Christmas celebration on Sunday afternoon, where it was charming to watch the children in their representation of the angels and the shepherds, and hear them singing Christmas hymns, all showing careful drilling and true Scripture teachings. Everything and everybody was so bright and cheery, clean and well-ordered that it was hard to realize it was the same locality where our settlement began. Proud fathers and mothers thronged the room and halls, and younger children gazed with wondering eyes. At the close, bags of candy, nuts and oranges were given out, with care that only regular attendants should be the recipients.

If one is also a member of a professor's family, the best part of Christmas is to hear the carols sung by the Training School on Christmas eve. This is their beautiful way of showing appreciation for the teaching given them by the seminary professors, and as they go from house to house, they are daunted neither by distance nor rainy weather, but sing forth in clear sweet strains their praise of Him who came a little child to earth, that all who come to Him in faith might be saved.

Among other gifts and graces of our students, the gift of writing is not neglected, and the latest proof of this may be found in the leaflet just published by the Woman's Missionary Union, called "The Chapel Memorial." The introduction is by Mrs. George B. Eager and the allegory by Miss Willie Jean Stewart of Alabama. Most beautifully it portrays the loveliness of her whom we seek to honor by building in her memory a chapel for our Training School, and it prophesies a mighty gathering of women from east and south and west, each bearing her own love-gift for tribute and memorial to Miss Fannie E. S. Heck. The \$15,000 we propose to set aside for this purpose might well be brought up to Asheville next May, if loving hearts and willing hands but worthily plan and promptly labor to this end, and the month of February is recommended as a fitting time for such definite effort. This leaflet may be obtained from each State headquarters or from 15 W. Franklin street, Baltimore, Md.

This is a most important time in the Training School history. The need of a new building is very urgent. Expensive repairs on heating and plumbing equipment cannot be postponed, if the two old houses are to be used longer and the cost of operating two plants is heavy. It is earnestly hoped by the board of managers that a large part of the \$75,000 for enlargement will be in hand by May so that we may begin June first on the new Training School. Dear friends, make a note of this and not only bring your gifts for tribute and memorial, but generous offerings for the whole building so sorely needed by our missionary students. It would be disastrous to load ourselves with a debt and heavy interest when with a "long pull, and a strong pull, and a pull together," we can start our building with the resources in hand. He gives twice who gives quickly.

ELIZA S. BROADUS.

Thursday, February 3, 1916.

THE FIELD GLASS

CONCERNING IMMIGRATION.

Victor L. Masters, Editor of Publications.

Authorities have not agreed as to what will happen in American immigration from Europe after the present world-tragedy of blood-letting shall have worn itself out. Some say the people will be too poor to get away, some that the economic needs and opportunities will be so great that they will not wish to leave.

The reader may take his choice between these and an assortment of other views. Judging from the experience of the South after the American Civil War, we may expect thousands of people to wish to fly from the depression and poverty and colossal taxes which will be in evidence in the prostrate countries, which have exhausted every resource in war.

Who knows? Perhaps the suffering nations may pass strict anti-immigration laws. Perhaps the United States may get so awakened as to the menace of unrestricted immigration that it will take a hand.

Indeed, we have already taken a hand twice. Twice—once under Mr. Taft's presidency, and again under Mr. Wilson's, Congress passed a law restricting immigration and applying the literary test. This unquestionably shows that the people want metes and bounds strictly put on the alien movement into this country. The Saturday Evening Post has an editorial on the subject and draws the conclusion that so just a bill as that for restraining immigration evidently would not have been vetoed by two successive presidents, without very strong pressure having been brought to bear from some source.

The Post does not conjecture as to the source of this pressure. Indeed, the Post being a secular paper, appealing for patronage and advertising to the country, at large, it is rather surprising that it even dared to point its readers to an unnamed source of secret pressure. It is not pleasing to the papal hierarchy to have hints of that kind scattered abroad at random. If the people have the question raised in their minds and should go on the search and find certain Romanist "influences" at work to defeat the will of the country, it would put the hierarchy in bad odor. True it already smells to high heaven for its insolent priestly meddlesomeness in affairs of state, in a way to make our revolutionary fathers turn over in their graves, and it knows how to behave with cool assurance in the face of the most discreditable revelations. But the Romanist machinery of persecution is ever in working order and it is not often that a secular paper will even hint that sinister secret influences are at work, if it suspects that those influences are Roman Catholic. It is enough to make the gorge rise in the breast of a patriot to think that such unholy agencies are seeking to undermine the foundations of our American Republic, but it is impossible to keep one's eyes open and not be convinced.

The present Congress will probably pass another law restricting immigration. The country is aroused as it has not been in recent years, on account of the unpatriotic or even unreason-able acts of certain hyphenated Americans. Will President Wilson veto the measure again? We doubt it. There was nothing convincing in his reason for vetoing the former measure. His published objection was that a literary test would shut the door of opportunity in the face of some good potential citizens.

It is impossible to pass any law which will not exclude some desirable immigrants. The best which can be done is to pass laws that will give the greatest protection against undesirables. In our judgment the literary test is a very fine item in a good body of laws to shut out

the unfit. The chief objectors are Roman Catholics, whose announced purpose is to Romanize this republic, certain industrial combinations, which seek to exploit cheap labor, and the steamship companies, and the greatest and most dangerous of these is Roman Catholicism.

This country spends millions of dollars and its citizens are willingly taxed to provide education for its youth. By what consistency can it be argued that we should accord the privilege of citizenship to illiterate aliens, while at the same time we compel the native born in the days of his youth to get knowledge, in order that he may be prepared for citizenship as a matter of self-protection that the republic may not degenerate into ignorance and anarchism?

The door-of-opportunity argument has been much overworked concerning the immigrant. Not one in a hundred now comes to get freedom of conscience, and not many come for political freedom. They come to improve their economic condition. Thirty per cent of them go home to spend the money and many of the others send the money home. If we really want to be without limitation a country to which all mankind may come to improve themselves, let us throw down the restrictions against Chinese and Japanese. They are over-crowded in their own lands. They want to come. They will develop the waste places. But the door-of-opportunity argument is not used when the yellow races are considered.

America's civil mission to the world is to justify democracy and a large measure of human rights to the weary-hearted and oppressed in king-craft countries, so that they may continue to hope and believe in a worthy attainable life for the common man. Our religious mission is to justify religious liberty and by our example as a nation to show that Jesus Christ can make a nation great and true and generous.

In order to fulfil our mission we must here keep pure and sweet the springs of our national spirit and ideals. This we cannot do if we allow those ideals to be contaminated by the addition of masses of aliens to our stock faster than we can assimilate them and cause them to understand and love our civil and religious institutions.

We have for years been astounded at the complacent optimism with which the average American assumes that this country can stand any and all strains without endangering the integrity of our institutions. Such optimism is not justified by many facts and tendencies of today. If monarchial Romanism got control in America, it would be worse for real Americanism than if England, Germany, and Russia combined were bombarding our coasts. If imported religion and anarchy unchecked should swell the tide of worldliness which our own native commercialism and materialism had already made big to the point of danger, how can a God-fearing patriot do otherwise than be aroused and determined to do his utmost to stay the devastating tide?

God lives, and the power of His right arm is not shortened. But God will not save our nation through complacent dreamers, lulled by the lure of material plenty. God works through men and women who seek after Him first, and who learn the signs and portents from Him, rather than from the selfish optimism of material bounty and content. May He graciously give to our nation many such men, for our country most sorely needs them.

Home Mission Rooms, Atlanta, Ga.

Paul speaks of opposition to foreign missions (I Thess. 2:16) as the climax of sin. There were certain Jews who, he said, were "forbidding him to speak to the Gentiles that they might be saved; to fill up their sins always; but

the wrath of God is come upon them to the uttermost." What more horrible sin can one commit and what punishment can be sufficient for one who, not simply indifferent to the work of rescuing men from sin and hell, stands by to hinder the efforts of those who seek to rescue men out of darkness, and strike down the hope of those who struggle toward the light. There were hindrances and critics of foreign missions in Paul's day as in ours. He said of one place where he worked that he had an open door and there were many adversaries. This made him the more determined to stay by it.

DELTA NOTES.

Material and spiritual progress has been made in all the churches in the Delta the past year and with renewed vigor do they begin the new year. Two churches have gone to full time, that of Belzoni and Cleveland. The former has been under the leadership of Brother Pope for one year and the latter under the leadership of Brother Boone about six months. Of course they give due credit to the former pastors, as the foundations were being laid for this constructive work.

Brother R. A. Eddleman is pastor of Shelby for half time and has Duncan and Rosedale one-half each. This is a splendid group, and they have a great pastor and leader.

There are three church houses going up now and will soon be ready for service. Moorehead has gone to work on her house and it is steadily going up. Doddsdale will have hers completed in a few weeks, ready for pews, which have been ordered. We are expecting to worship in it in March. Then our church house at Schlater has given trouble for many years because it was not properly constructed. It was top heavy and bottom light. 'Tis literally true. It has been condemned and the church in conference has ordered it torn down and rebuilt. The missionary was with them last Sunday and it was agreed that it would take a thousand dollars to rebuild, as much of the old building could be saved. The subscription was made then in conference and more than half of the amount was raised and the other is in sight and the building committee was appointed and the work is going on.

Brother J. F. Measells, of Sumner, has resigned to go to the Ft. Worth Seminary. This is a distinct loss to the cause in the Delta. John is a constructive leader and an evangelist with good gifts. This leaves vacant one of the very best churches in the Delta. We only lend John to Texas for a short while. He built one of the best pastor's homes while pastor there that we have in this section.

We have the promise of the Home Board evangelists and singers, including the two negroes, to come to the Delta for an evangelistic campaign in July. This campaign will begin in Vicksburg and continue to the Tennessee line. Of course several of the churches have already made arrangements for their meetings, but all the preachers will heartily co-operate in this magnificent work. Let us ask God now that He will give us a great meeting throughout the Delta.

We have another pastor added to our forces, Brother Huffstatter, who is located at Silver City, and has grouped with it Midnight, Louise and Carter.

We have also lost one of our force in the ministerial ranks, that of J. A. Ousley. He is highly educated and is deeply consecrated and is the greatest boy charmer I have ever known. He did some real good work at Blaine where a good house of worship was built. At Dancan much of the money for the building of their house was raised while he was pastor. He made the Sunday School A-1. Also at Tunica he organized a Sunday School and it is doing great things now.

The missionary campaign is now on us and we will raise the banner of our King and raise the amount apportioned us.

W. R. COOPER.

Thursday, February 3, 1916.

THE BAPTIST RECORD

7

AN OPEN LETTER TO THE BAPTISTS OF MISSISSIPPI.

Dear Brethren and Sisters:

Hear me just a few words. My last words to you before the observance of the Special Judson Centennial week. I am receiving quite a number of personal letters from churches, societies, etc., agreeing to observe the week set apart, the second week in February. I want thus, in these few words, to appeal to you to do your best. I am not expecting enormously large contributions. I know that local conditions are pressing, but if all, or even a majority of you, or even a very large minority of you, were to observe this one week, it would mean enormous things for our movement. Yours is the last State in the South to observe the week. Shall the last be first in its contributions?

The indications now are that it is going to require the most sacrificial and intensive effort we have ever made in our history if we win out by the convention. Do your best.

Yours for victory,

J. M. CARROLL.

Richmond, Va.

ANOTHER FOREIGN MISSION SLANDER EXPOSED.

William H. Smith.

The Jeffersonian, a paper published in Georgia, has for a long time been waging a bitter warfare against foreign missions. Its method of attack is that of misrepresentation, exaggeration and the distortion of all facts pertaining to foreign mission work. Surely every right thinking man must condemn to the utmost such a method of fighting foreign missions whether he believes in the cause or not.

The following is a fine example of the method that is used. Last summer the Jeffersonian published an article headed, "The Son of the Late Senator Clay Put Out of the Missionary Hospital." The editor gave this introductory endorsement to the letter:

"Are you in too much of a hurry to read this, or would you rather go and build another thousand schools, hospitals, orphans' homes, house-boats, free medicine depots for the foreign missionaries?

"Stop a minute and read this, and then go and shell out your money for another foreign hospital for foreigners:

"Here is the letter:

"Marietta, Ga., July 11, 1915.

"My Dear Sir:

"On yesterday I had the pleasure of attending an annual memorial service, where Col. Herbert Clay, son of the late Senator A. S. Clay, was the speaker of the day; he dwelt at length on the Frank case, and more particularly on Slaton's actions in the matter. Mr. Watson, what I started out to say was this: In the course of his remarks he stated that his brother, Lieut. Frank Clay, who is in the United States navy, fell sick while in Japan, that he went to a big American missionary hospital, costing \$4,000,000, and asked to be taken care of and treated. They very promptly told him that if he would put up \$100 per week they would arrange to take care of him. This he did as long as his money lasted, but when his money gave out, they turned him out; but, said he, the very sad part of it all was, they were at the same time caring for and treating Japanese free of charge, who were worth millions of dollars. When Mr. Clay finished speaking I told him that I was going to inform T. E. W. of the facts that he stated, and that he need not be surprised if you asked him to give you a full statement of the facts, and he said that he would do it with the greatest pleasure."

The whole story seemed utterly impossible, and knowing that there was only one large missionary hospital in Japan, St. Luke's Hospital, Tokyo, under the board of missions of the Protestant Episcopal church, I wrote to Mr. John W. Wood, secretary of the board, asking if such

an incident could be possible at St. Luke's. I received from him a very prompt and emphatic denial. Then I wrote to Hon. Herbert Clay, Marietta, Ga., telling him that I had seen the alleged statement, and that I felt sure that he had been misquoted. I also asked him in case he had made the alleged statement, to give me the facts in the case. To my letter, Mr. Clay replied:

"Your kind favor received. I had much rather not go into any controversy in regard to the matter you refer to. Controversies never do a man any good."

I then wrote Mr. Clay as follows:

"It is not my wish to involve you in any controversy; indeed I have sought to avoid controversy by coming directly to you for the facts. All I wish to know is whether you were correctly quoted, and if so, I would like very much if you would give me the name or at least the location of the missionary hospital referred to. There are a number of missionary hospitals in Japan, and it hardly seems fair to leave all of them under suspicion which is created by this statement. I do not believe you are willing to hurt a good cause by allowing an incorrect quotation to stand. I will greatly appreciate it if you will let me know at least as to the correctness of the statement attributed to you and any other facts that you may be willing to give."

To this letter I received no answer.

On October first Dr. R. B. Teusler, who is the director of St. Luke's Hospital, Tokyo, came to my office in Richmond, and I showed him the correspondence. At his urgent request I sent the following telegram to Hon. Herbert Clay:

"I have received no answer to my recent letter regarding your public statement of mission hospital treatment accorded to your brother in Japan. The charges are most serious, and as they have been made public, they should be cleared up. Please send me full particulars and oblige. Other mission boards interested."

Mr. Clay did not answer the telegram.

When I found that I could get no explanation or statement of facts from Hon. Herbert Clay, I made a careful investigation and I have evidence to show that this published statement contains the following gross misrepresentations:

1. Lieut. Frank B. Clay is not an officer in the navy, but is Second Lieut., 17th Infantry, United States army. The records of the War Department show that he was on leave of absence in Japan from August 15 to October 14, 1914, and that he was sick part of this time in St. Luke's Hospital at Tokyo, Japan.

2. St. Luke's Hospital did not cost \$4,000,000. Its actual cost was less than one-fiftieth of that amount. Dr. R. B. Teusler, who is the director of the hospital, says: "St. Luke's cost about \$75,000 and incidentally I will mention that the hospital has practically been built out of the proceeds of my private practice and that of an American doctor who for the past five years has been associated with me." There is a vast difference between \$75,000 and \$4,000,000.

3. In St. Luke's Hospital the highest charges for pay patients do not exceed \$24.50 per week. There is a big difference between this amount and \$100 per week. A pay patient in the hospital with the most expensive accommodations and treatment would pay less than \$100 per month.

4. Patients in St. Luke's Hospital are never required to pay in advance. A patient entering the hospital would not be asked to "put up" \$100 per week or any other amount of money.

5. Patients from America are not turned away from St. Luke's Hospital for lack of money. Dr. Teusler says, "As a matter of fact we have never turned away from St. Luke's any foreigner for any reason whatsoever and each year we treat many as charity patients and many at reduced rates."

6. It is certain that no officer of the army or navy in proper standing would be turned out of any hospital for lack of money, for the simple reason that the American government pays the hospital bills of its officers. Dr. Teusler

says that this is the case for all officers who have ever been in St. Luke's Hospital. "And the credit of the United States Government is quite sufficient in St. Luke's Hospital for us to feel safe as to the account."

7. St. Luke's Hospital does not treat rich Japanese free of charge. Dr. Teusler says, "The statement that we were treating, free of charge, Japanese who were worth millions of dollars, is not only a falsehood, but a very silly one."

How can any paper with the least claim to respectability print such stuff? How can any editor give endorsements to such statements without knowing something of the facts in the case? If a publication is so careless as to the truthfulness of what it publishes about foreign missions, who can believe anything it says on the subject? This article is in line with all that the Jeffersonian publishes in reference to foreign mission work. It contains about as much truth as any of the articles on the subject appearing in that paper.

CHURCH AND SUNDAY SCHOOL.

In your issue of The Record of December 23, is an article under the caption above, by Brother T. J. Moore. Allow me to say that the writer is the person whom Brother Moore chooses to style as "Rev. Honest Truth-Seeker." And yet, I am very sorry that Brother Moore has used such an appellation relative to me in this instance for the reason that it misrepresents my communication with him and his promise concerning the real issue with which many are acquainted in these parts. But for this, I would not enter into public print nor occupy under any consideration your valuable space, so, for fear someone should conclude that "silence is an accomplice of error," I am driven to reply. About a year ago one of our most efficient Sunday school teachers said to me, "Brother Thompson, don't you think that the church ought to control the Sunday School?" I replied, "No, I do not." We exchanged our views and the subject closed to be mentioned only when any feature of the Sunday School work was considered. But later, as a result of the enthusiasm of other teachers in our Sunday School, one of our State Convention Board Sunday School evangelists was invited to visit our Sunday School, with a purpose to re-inspire both teacher and pupil in the Sunday School work. The evangelist came (in my absence from home) and I suppose did help one and all interested. However, this one thing left upon the minds of the members of our Sunday School, who think they understand the issue, the beginning and ending of which is that, "the church should control the Sunday School." At the last session of the Harmony Association there was projected a preachers' institute, which was to convene with the Lena Baptist church, to be conducted by Brother Moore. Upon examination of the program prepared by Brother Moore, I wrote him asking that, if possible, he would give us a place on the program, that, as brethren we might consider these differences, see eye to eye and speak the same things. Brother Moore kindly consented to the proposition, but unfortunately for us, Brother Moore did not get to the institute, and so resorts to the method of publishing his article under the guise of **my question** as follows, "You asked me to define the connection that Scripturally and logically exists between a church and a Sunday School, provided there be any." I ask no such question, nor did it ever occur to me to do so, for I am as fully convinced in the light of the Scriptures as I need to be, that there never was any connection (relation) between a church of Jesus Christ and a Sunday School, that there is none now, and that there never will be, regardless of all the gush and wild statements that catch the unsuspecting.

Very respectfully,
JNO. THOMPSON.

The Mississippians who attended the Southern Baptist Educational Conference were Prof. M. Latimer, of Clinton; President J. L. Johnson, of Clinton, and Secretary J. Benjamin Lawrence, of Jackson.

Thursday, February 3, 1916.

A GLAD TESTIMONY

It was my pleasure (?) to pay a visit to the Tri-State Baptist Memorial Hospital at Memphis during October and November, and I was entertained so royally and hospitably that I cannot refrain from writing and letting other Baptists in our State know what a wonderful asset we have in that grand institution. Not only should Mississippi Baptists be proud of it, but every Baptist within the confines of our Southern Baptist Convention. Our people are waking up to the great necessity of such institution, and while we have made wonderful progress in this matter I am afraid we are not doing what we can toward their sustenance.

Our beloved Dr. Potts did a grand and noble work for the hospital at Memphis, and I am sure no one would intentionally criticize him, but we know that when he decided to give up the management of it and enter into evangelistic work about a year ago there was a tremendous debt and the institution seemed almost doomed. But, thanks be unto God, two laymen were raised up, Brethren Jennings and Wilks, who took the management in hand, and too much cannot be said of their wonderful achievements thus far. They have reduced the debt from about \$115,000 to \$80,000, and with the support

of the Baptists of Arkansas, Mississippi and Tennessee the time is not far distant when they will have wiped out the indebtedness and the hospital will be in a splendid condition. These brethren have made sacrifices that few of us are aware of. Brother Jennings attends to the outside work, and not only does he render his services free of charge, but I understand has given much of his money to the institution. And while it requires a great deal of skill and ingenuity to work the outside, it also requires much labor and scheming to keep the expenses down on the inside, and I do not believe that a better man could have been secured to carry on the inside working than our young Brother Wilks. He is working the institution on a very economical plan and is still studying the matter closely in order that he may yet render more efficient services along this line. I understand he receives only enough to "keep the wolf from the door," and as he is not yet a benedict it does not require much to do that. Besides, Brother Wilks has also put money into the institution. He told me that he loved the work, and was willing to make any sacrifice for its success. Then, he has associated with him one of the finest assistants in the way of house-keeper that I ever saw. She, too, has the institution on her heart and is striving so hard to make it a success.

While I was there (four weeks) all the available room was taken, and for the last few days I gave up my room to another and slept on a cot. Many were turned away, and you can see one patient waiting in the office for another to give up his room. I understand a movement is on foot to add another wing as soon as enough funds are received. As it is the nurses are compelled to occupy the entire sixth floor. A nurses' dormitory is sorely needed, so they can give the floor they now occupy to patients. Many patients complained about the linen used. It was true that many of the towels, sheets, pillow cases and spreads were badly worn. I would like to suggest that every church in the State take this matter up, and have boxes of linen sent to the hospital. It would not take much if every one would just give one of the pieces needed. Ladies of our missionary societies, can't you take this matter up?

Glass of Salts Cleans Kidneys

If your Back hurts or Bladder bothers you, drink lots of water.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 50 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water — you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

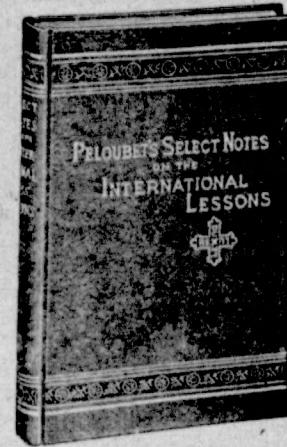
Evangelist J. B. DeGarmo has just closed a splendid meeting with the church at Harlan, Ky., in which over fifty were received for baptism; half of the converts were grown men. Pastor C. D. Stephens is happy. DeGarmo sticks to the Bible and depends on the Holy Spirit.

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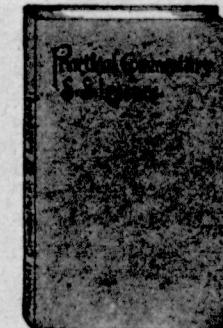
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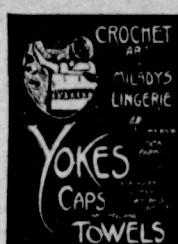
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BOOK NOTICES.

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If searching for the one book dealing with the present war, that views the situation from all standpoints in an impartial way, the reader will not be disappointed in Mr. Oliver's discussion as contained in the above volume. Theodore Roosevelt says: "I wish that every American citizen would read Mr. Oliver's book and would realize that everything there said as to both the shortcomings and needs of the English people applies with far greater force to the American people at the present time." Mr. Oliver not only gives an intimate view of the English from within, but he shows the situation in Germany and in the minutest details points out the reasons why this world war is being waged. The history of the nations now at war, while not given for their historical value are nevertheless most interesting and explains the reason that the war was brought about.

JOHN WESLEY'S PLACE IN HISTORY, by Woodrow Wilson, published by The Abington Press.

A very interesting little sketch of this great religious leader by Woodrow Wilson will be valued by all Christian people for its beauty of expression, the consecration of the subject of the sketch and the telling influence its reading has on all who are privileged to possess it. The President's fine literary style and his keen sense of historic values are at their best in this little brochure.

THE LESSON HANDBOOK 1916, by Henry H. Meyer.

The pocket handbook of the Sunday School lessons is a very convenient way in which to keep posted even amid the rush of business cares on the lessons that are being studied in the schools. This volume is especially full of material that is helpful and valuable for its correctness.

PAUL AND HIS EPISTLES by D. A. Hayes published by The Abington Press.

The Pauline Epistles are brought very near to the reader in this volume. The abyss of years is crossed and the living, breathing men of that era are brought to the present. For minister or layman this volume will be of great interest and will be the means of forever establishing a common bond between the Christian workers of the past and those of the present. The personality of Paul is clearly revealed by the author and his life is more fully appreciated after reading this author's clear discussion of him and his work.

LEADERS OF GIRLS by Clara Ewing Espy, published by The Abington Pres.

All who have experienced the leadership of adolescent girls in secular or religious bodies, have many times been confronted with trying situations and responsibilities that seemed impossible to overcome. Just situations have been the experience of the writer of this book, and from out her wide and successful career she offers to others similarly situated great help and encouragement. All leaders of girls and we may add, all mothers, should find an opportunity to read this helpful and encouraging book.

A Practical Precaution

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WE HAVE NEVER FOR A MOMENT COUNTED ON FAILURE. But some, not realizing the shortness of the time and the greatness of the opportunity, may wait until it is too late. If a sufficient number should do this, and less than one-fourth the amount specified be raised, IT WOULD BE MANIFESTLY UNFAIR TO THE RECORD to bear the expense of the campaign and then give one-fourth of receipts if only a part of its friends respond.

Hence it has been decided to forestall the possibility of loss to the paper by making it clear that unless at least \$500 of the \$2,000 proposed is raised, The Record will be under no obligation to give anything to the Orphanage. All above that amount it will gladly and cheerfully give.

HAS THE MATTER BEEN PRESENTED IN YOUR CHURCH? If so, then push it vigorously, for the time is short. And if not, then, beloved, take it upon yourself—pastor, deacon, Sunday School superintendent, or other worker, to make the announcement before another Sunday passes, and see to it that a personal canvass of the church and community is made.

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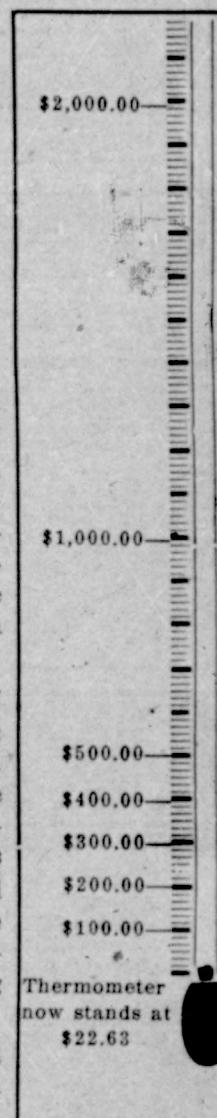
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Sunday School Lesson

BY A. J. AVEN, LL. D.

HUMBLED AND EXALTED.

Phil. 2:1-11.

Introduction.

"In his defense that Peter made before the Sanhedrin after the healing of the lame man at the beautiful gate of the temple, he paid a lofty tribute to Jesus. He declared that there was no other name by which mankind could be saved. In the present lesson we have a sublime tribute to Jesus given by the Apostle Paul. He had founded the church at Philippi under circumstances that included hardships (Acts 16:9-40). And Paul addressed to them this epistle, which is full of tender affection, exhorting them to humility and unity. The reference to the humiliation and exaltation of Christ is introduced as an illustration in Paul's exhortation. The apostle was a prisoner at Rome when he wrote this epistle. He sent it by Epaphroditus who had come from Philippi to Rome to visit and comfort him in his imprisonment, bringing him gifts from the church. He returned thanks to them for their kindness to him. He told them about his own condition and declared his willingness to suffer for the gospel which he had preached."

Lesson Teachings.

Fellowship.—In the first chapter of this epistle, Paul expresses his thanks to God for the church at Philippi, and declares that his mission is to glorify Christ. "For me to live is Christ, and to die is gain. And while he realizes that his own personal gain lies in his going on to be with Christ, yet "to abide in the flesh is more needful for you." We do not always realize the real concern which the true pastor has for the welfare of those whom he serves. In this commercial age, we are too apt to judge every man's conduct in terms of selfish gain. The good undershepherd values true fellowship of his people at a price far above the things of earth. "Consolation in Christ, comfort of love, fellowship of the Spirit, and the bowels of mercy together with being in accord and like minded are some of the things that the pastor craves from his people. He knows that the church rent with discord cannot do the work for which it was organized and he further knows that men and women living in church relations of this kind cannot grow in knowledge and wax strong in spirit without which he will see all around him men and women perishing and going to destruction. Let us teach the young the value of concord in our church relations. This will require sometimes a yielding a little from positions which we think must be right. But let us think that the other brother may possibly be right and we wrong. And when we cannot agree, let us be sure to disagree in love. This will avoid all strife which concerns so much the apostle at this time.

Christ the Example.—"Let this mind be in you." But what was the mind Paul would command? He had just exhorted the Philippians to esteem others better than themselves, and not every man to look on his own things, and now he further urges them to have the same mind as was in Christ who thought it not robbery to be equal with God. Note that he warns against selfishness. This is the source of more trouble, perhaps, than any can be found anywhere else. This is the source of injustice and oppression in the world. It is often the source of most flagrant falsehood. It is the source too often of discord and sin in the family circles. When the causes of the present cruel war have been discovered, I think that selfishness will have to answer for a large share of the responsibilities. Of course the apostle does not mean to teach that one should neglect his interests, but that one must give both sides of the proposition a fair consideration. For instance, the employer must take into account the welfare of his employes, the business man must be willing to let live as well as to live, and that the politician should bury his energies in the things that make for the good of his State. Now we will avoid all selfishness, if we will properly emphasize the little word "look." Be a watchman over self and things belonging to self, lest we, in thought of self, miss occasions for thinking of and of helping others. Paul's picture of Christ is one of the great eulogiums of literature and should be carefully studied. He declares the divinity of Christ corroborating John's statement, "In the beginning was the Word and the Word was with God, and the Word was God." Though in the form of God Christ was willing to lay aside this high station for a while and take upon himself the form of a servant. While not depreciating the exalted position he occupied in being the equal with God, he did not grasp this idea so vigorously that He was not willing to lay it aside for the good of humanity, which he could best serve by being in the form of humanity. And in as much as he was found in fashion as a man, He humbled Himself, and became obedient unto death." Perhaps we can understand this description of Christ more clearly if we recall the instances of a king leaving his palace, and all the insignia of a king, his royal array, his decorations and his magnificence, to go among his people, among the poor and sick to learn their needs, and give them aid, as was done at Messina after the earthquake. The king was just as really a king then, as when he sat upon his throne, but he did not have the form or the appearance of a king, but the form and appearance of a common man, a helper, a doctor or nurse.

(Continued on page 15)

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I have cured—cured to stay cured—90% of all who have taken my Pellagra Cure. What I have done for others I GUARANTEE to do for you or my treatment will cost you nothing. Highly endorsed by Physicians, Bankers, Ministers, County Officials and others. If you doubt, write any official or merchant in Walker County. No interference with work—no restrictions on your eating.

SYMPTOMS are: Hands red like sunburn; sore mouth; throat, tongue and lips flaming red; much mucus and choking; indigestion and nausea; diarrhea or constipation; mind affected and many other symptoms. No matter what anyone tells you about Pellagra, write for my which fully explains my theory of the cause, prevention and cure of this dreaded disease—full of interesting facts which I have proven beyond doubt. Also contains full particulars of my remarkable offer of NO CURE—NO PAY. Free diagnosis to anyone sending symptoms. Send no money but write today!

Dr. W. J. McCrary, Dept. 243 Carbon Hill, Alabama
Show this to some unfortunate sufferer!

THE BEST WORM MEDICINE
and Tonic Ever Produced.
No Dosing—No Drenching
Stock Lick It—
Stock Like It

Every Animal
Its Own Doctor
Drop Brick in Feed Box—
It Will Do the Rest

A Handy Medicine—
It Salts 'em Too
Saves Time, Labor and
Veterinary Bills

You've tried the rest—
Now use the Best

Contains Copperas for
worms, Nux Vomica a
tonic, Sulphur for the
blood, Saltpetre for the
kidneys and the purest
Dairy Salt.

Blackman Stock Remedy Co.,
Chattanooga, Tennessee.

YOU CAN AFFORD
per hundred, sample 5¢ each.
Familiar Songs of the
Gospel (No. 1 or 2).
Round or shape notes, 2¢
83 songs, words and music.
E. A. K. HACKETT, FORT WAYNE, INDIANA

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

TWO WORD PICTURES.

Ingersoll's Encomium on the Bottle of Whiskey Sent as a Christmas Gift and Dr. Buckley's Paraphrase of It.

It is said that Robert G. Ingersoll sent to a friend a Christmas present, on one occasion, during his lifetime, consisting of a quart bottle of whiskey, and accompanying the token of his regard was this beautiful encomium:

"I send you some of the most wonderful whiskey that ever drove a skeleton from the feast or painted landscapes in the brain of man. It is the mingled souls of wheat and corn. In it you will find the sunshine and the shadow that chased each other over the billowy fields, the breath of June, the carol of the lark, the dew of the night, the wealth of summer, and autumn's rich content all golden with imprisoned light. Drink it and you will hear the voice of men and maidens, singing the 'Harvest Home,' mingled with the laughter of children. Drink it, and you will feel within your blood the starlit dawns the tawny, dreamy dusks of perfect days. For forty years this liquid joy has been within the staves of oak, longing to touch the lips of man."

Beautiful word picture, isn't it? It is the work of a real artist. One can almost feel the exhilarating effect of "liquid joy" that the great agnostic had sent to cheer the Christmas time of a friend. In our imagination we can almost see the ripening grain, billowing over the fields, kissed into ripeness under the effulgent rays of a June sun.

Just for fear that you may be lured by the magic spell of the word painting of the eloquent Ingersoll to make such a present, your friend, as he made, on that occasion, we call attention to the paraphrase of this encomium written by Dr. Buckley of the Methodist Episcopal church. Here is the other side of the picture as drawn by Dr. Buckley:

"I send you some of the most wonderful whiskey that ever brought a skeleton into a closet, or painted scenes of lust and bloodshed in the brain of man. It is the ghosts of wheat and corn, crazed by the loss of their natural bodies. In it you will find a transient sunshine, chased by a shadow as cold as an Arctic midnight, in which the breath of June grows icy and the carol of the lark gives place to the foreboding cry of the raven. Drink it and you shall have 'woe, sorrow, babbling and wounds without cause.' Your eyes shall behold strange women and 'your heart shall utter perverse things.' Drink it deep, and you shall hear the voice of demons shrieking, women wailing and worse than orphaned children mourning the loss of a father who yet lives. Drink it deep and long, and serpents will hiss in your ears, coil themselves about your neck, and seize you with their fangs; for at the last it biteth like a serpent and stingeth like an adder. For forty years this liquid death has

The fight for REAL Prohibition will soon come up in the

Mississippi Legislature

Keep posted, so that you can petition your representative, if it becomes necessary.

THE CLARIION-LEDGER

Mississippi's Family Paper, has always been the friend of Prohibition.

Subscribe today, and keep up with the fight.

**ONLY \$1.00
FOR THE ENTIRE SESSION**

ADDRESS

CLARIION-LEDGER

JACKSON, MISSISSIPPI

been within staves of oak, harmless there as purest water. I send it to you that you may put an enemy into your mouth to steal away your brains, and yet I call myself your friend."

If you had contemplated remembering a friend with a bottle of whiskey or other intoxicating liquor read over again Dr. Buckley's paraphrase of Ingersoll's tribute to the bottle of whiskey and ponder what the effect may be on that friend and then break the bottle and spill the contents into the sewer where it belongs.

CLARIION-LEDGER,
Jackson, Mississippi.

Gentlemen:

Enclosed please find \$1.00 for which send to my address, the DAILY CLARIION-LEDGER during the entire 1916 session of the Mississippi Legislature.

NAME

P. O.
(Write Name and Address Plainly)

CALOMEL MAKES YOU SICK, UGH!

"Dodson's Liver Tone" better than calomel and can not salivate.

Calomel loses you a day! You know what calomel is. It's mercury; quicksilver. Calomel is dangerous. It crashes into sour bile like dynamite, cramping and sickening you. Calomel attacks the bones and should never be put into your system.

When you feel bilious, sluggish, constipated and all knocked out and believe you need a dose of dangerous calomel, just remember that your druggist sells for 50 cents a large bottle of Dodson's Liver Tone, which is entirely vegetable and pleasant to take and is a perfect substitute for calomel. It is guaranteed to start your liver without stirring you up inside, and cannot salivate.

Don't take calomel! It makes you sick the next day; it loses you a day's work. Dodson's Liver Tone strengthens you right up and you feel great. Give it to the children because it is perfectly harmless and doesn't gripe.

Proof Frost Cabbage Plants

Hardy, open air grown from standard seed. 500 postpaid, \$1.00. By express, F. O. B. Yonkers Island, S. C., 1,000, \$1.00; 3,000, 90c per M; 5,000, 80c per M; over 5,000, 75c per M

JOHN C. WILSON & CO.,
Route 1, Yonkers Island, S. C.

CHASES RHEUMATISM

Every drug store is stocked full of all kinds of remedies which are supposed to benefit sufferers from Rheumatism, but the one remedy that has been tried and proven efficient is called "RENWAR." It is sold on a positive guarantee of money back if not satisfied. R. A. Foster, of Petros, Tenn., writes as follows: "The bottle of 'RENWAR' I got from you has done my wife more good than all the other remedies she has ever tried. I shall always keep a bottle on hand as I consider it the best remedy on the market." Send fifty cents today for a bottle, if your druggist cannot supply you. If not satisfied we will cheerfully refund your money. Prepared and guaranteed by the Warner Drug Company, Nashville, Tenn.

Tremendous Value For 15 Cents

The Pathfinder, Leading Weekly Magazine of Nation's Capital, Makes Remarkably Attractive Offer.

Washington, D. C., Feb. 2.—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It cost the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the two hundred thousand circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 105 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the

TEAMS IN TRAINING A DEPARTMENT FOR YOUNG PEOPLE

A REMODELED TOWN.

Jennie N. Standifer.

(Continued from last week)

A reading club was the next suggestion, and it met with enthusiastic approval. It met weekly in one of the college recitation rooms. There were readings, recitations, discussions of current events and literature in general. A few of the college professors were spending the summer at home and these were invited to act as critics, or judges when there was a debate. So kindly and helpful were the criticisms that no one could possibly take offence.

The Reading Club programs were interspersed with vocal selections by the Glee Club and music by the String Band. Tired mothers, overworked housekeepers, elderly people who had few pleasures in life and boys who usually wandered the streets, fell into the habit of attending the Reading Club meetings as regularly as the members. They went home rested and uplifted by having spent a delightful and improving evening.

Citizens of the village gradually thawed into friendliness and good feeling.

On Sundays when hot weather tempted people to stay at home, the thought of fine duets, quartettes and choruses the Glee Club would render in the church choir, brought out an inspiring congregation.

Along with literary and musical progress in Winston, Miss Dobbs had instigated sundry local improvements in which householders and children soon became deeply interested. Lawns, back yards and vacant lots were cleaned of weeds and rubbish and the children organized into street watchmen to see that no papers or waste material littered the streets.

Unsightly gullies were filled. Bermuda grass planted to prevent washouts. Shade trees were fertilized and trimmed into symmetry. Vines were trained into graceful shades and screens, and flowers planted. The people were proud of their beautiful town and with good reason.

One September morning as Ruby and Clarice were practicing a duet they were to sing at the Reading Club the next evening, the college president passed the open window. Clarice left the piano and looked at a calendar hanging on the wall.

"Did you know that summer is over, Ruby?" she asked.

"I do when the fact stares me in the face. It seems but a few weeks

Try Murine Eye Remedy

If you have Red, Weak, Watery Eyes or Granulated Eyelids. Doesn't Smart—Sothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c. Murine Eye Salve in Aseptic Tubes, 25c, 50c. Eye Books Free by Mail.
An Eye Tonic Good for All Eyes that Need Care
Murine Eye Remedy Co., Chicago

since we were wondering how we could kill time until the college opened—and the opening will be next week. Miss Dobbs has solved our problem of how to spend the summers at home—and in fact made over our town. How we will miss her!"

"Here she comes now to coach us on our duet and make one of her helpful, cheery visits."

Miss Dobbs returned the warm greeting she received with a serious face.

"I didn't come to help you this morning, girls," she said. "I came to tell you that I must leave you this afternoon. My sister's little girl is very ill and I am needed."

"I am so sorry, Miss Dobbs," said Clarice sympathetically. "We were regretting your possible departure when you came in, and acknowledging that you had remodeled our town. You are so competent."

"That comes of having had such fine opportunities for culture," said Ruby. "It is a great thing to have had the advantages of Boston. If we could only have such opportunities for improvement, we could have made things happen as you have this summer, and helped the entire town."

"Opportunities for improvement and advantages of Boston!" cried Miss Dobbs in amazement. "Dear girls you are laboring under a mistake. I was never in Boston Massachusetts, in my life. The Boston I have from is a country post office with a church, a blacksmith shop and a store. I only had the advantage of the high school of an ordinary Southern town, and the normals at small colleges. You both have had much superior advantages."

Clarice and Ruby looked at each other in astonishment and then began laughing.

"You are disappointed in me, aren't you, girls?" asked Miss Dobbs wistfully.

"No indeed, dear friend," replied Clarice, growing serious. "It is so ridiculous to think of our ideas of culture and the purpose of an education and accomplishments until we met you. We had planned to take advantage of our acquaintance with you to improve ourselves in dress and manners from purely selfish motives. You taught us to share our advantages with the less fortunate, and in consequence we have passed a delightful summer."

"It has been so pleasant and profitable, Miss Dobbs," declared Ruby, "that we are going to keep our remodeled town progressing as long as we live here—even though we never see the Hub of the Universe, from which we thought we were getting new ideas."

"New ideas will come as you and your neighbors grow. I predict for both of you lives of usefulness and happiness, dear friends."

Last Sunday the interest in every part of the Clarksdale church work

You Can Make Delicious Pies and Cake

Light, flaky, rich and wholesome—with



The richest and purest cows' milk is used in making Gail Borden Eagle Brand Condensed Milk. All the richness and nourishment of the pure, full cream is there. Always ready. Use it in all your cooking.

reached the high water mark. The Sunday School went over the 100 mark; morning congregation filled the house. The evening congregation was by far the largest ever assembled in any church house here—hundreds turned away, not able to get standing room.

ONE BOX CURES THREE

Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years and one box of Tetterine cured me and two of my friends. It is worth its weight in gold." Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Acne, Blackheads, also best remedy known for Itching piles. 50c at druggists or by mail from Shuprime Co., Savannah, Ga.

The Creoles of Louisiana,

the descendants of the original Spanish and French settlers, prided themselves upon their hair—and rightly they should—for it was they who first knew the secret of beautiful hair, the one great successful remedy for hair diseases and the greatest of all hair foods: La Creole Hair Dressing. The recipe was kept a profound secret by the race until about fifty years ago, but now you can reap the benefits of their early discoveries by using "La Creole" hair dressing, the very best dressing for keeping the hair fluffy, light and beautiful.

This wonderful preparation of the Creole race not only cleanses the scalp from all disease and filth, but also renews the life of the hair; makes it light and fluffy; restores to the hair its natural color and original lustre and supplies the hair with oil, food which it requires. No house should be without it. Ask your dealer for it. Price \$1.00. Manufactured by VAN VLEET-MANSFIELD DRUG CO., Memphis, Tenn.

Foot Comfort Assured; Brooklyn Man Solves the Problem

It is no longer necessary to suffer agonies that are caused by misfit shoes. Simon's Ezwear Shoes are built to give every possible foot comfort. They are soft and stylish, and do not need breaking in. They fit like the proverbial "old shoe" the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. B. H. Simon will gladly send a free catalogue of over 450 styles of Ezwear Shoes along with self-measuring blank to all who write him. Write for your copy today and make your feet happy. Address B. H. Simon, 1589 Broadway, N. Y.

OUR JITTERY OFFER—This and 5¢ DON'T MISS THIS. Cut out this slip, enclose with 5¢ and mail it to Foley & Co., Chicago, Ill., writing your name and address clearly. You will receive in return a trial package containing Foley's Honey and Tar Compound, for coughs, colds and croup; Foley Kidney Pills, for pain in sides and back; rheumatism, backache, kidney and bladder ailments; and Foley Cathartic Tablets, a wholesome and thoroughly cleansing cathartics, for constipation, biliousness, headache and sluggish bowels.

10 CENT "CASCARETS"
FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

Helps for the Observance of Easter in the Sunday-School

Glorious Victory

An interesting service containing catchy songs and good recitations, appropriate for the Easter season. 5 cents each; 55 cents per dozen; \$4.25 per hundred prepaid.

Springtime and the Children

Six nature and Bible lessons for the Primary Department culminating in the Easter lesson. 5 cents each; 55 cents per dozen; \$4.25 per hundred, prepaid.

Easter Greeting Post-Cards

For pastor, superintendent, or teacher. Three designs with a fitting message at this glorious Easter season. 75 cents per hundred. Send 5 cents for sample set.

Celluloid Buttons and Bookmarks Envelopes

for special offering.

Recitation Books
for committees who manage the program.

Bibles and Testaments
for rewards.

Send for Descriptive Circular.

AMERICAN BAPTIST PUBLICATION SOCIETY
514 N. Grand Avenue
St. Louis, Mo.

WHY NOT TRY Popham's ASTHMA MEDICINE

Gives Prompt and Positive Relief in Every Case. Sold by Druggists. Price \$1.00. Trial Package by Mail, 10c. Williams Mfg. Co., Prop., Cleveland, O.

JERUSALEM TO ROME by Charles Fremont Sitterly, published by the Abington Press.

Students in the various Sunday Schools of the country will find in this new translation and commentary much that will be helpful in fully understanding the lessons of the coming year. Fine maps and illustrations are scattered throughout the book. There is an appealing story of the first epoch of Christianity. Through the first, second and third periods of Christianity the reader is carried and the mind is impressed with the movement of the early Christian leaders in such a way that it will be stimulated and benefitted. The Commentary reads like romance and the notes are clear and of great value.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

MRS. E. R. BOWLES.

On the twentieth of December Sister Edmonia Rutherford Bowles, after many months of patient suffering, passed to a better world. Mrs. Bowles was born in Sandy Hook, Virginia, Oct. 21, 1833. In her girlhood she surrendered to the Savior whom she has served faithfully and so well. Thirty-eight years ago she became the bride of the lamented J. S. Bowles, and this excellent couple came to Mississippi, settled in the virgin forest of the Yazoo-Mississippi Delta, and spent their remaining days in or near what is now Belzoni. The stalwart and consecrated husband passed on nearly two years ago. To Mr. and Mrs. Bowles were born two daughters, Mrs. C. E. Ray, who departed this life a number of years since, and Mrs. T. E. Mortimer of Belzoni.

Mrs. Bowles was a choice spirit. Her pastor is glad that she came into his life. Her conversation was a benediction. She presented a sublime example of consecrated intelligence. With wide reading and a retentive memory, she was ever ready to feed the intellects and the souls of those that listened to her charming conversation. Like Dorcas of old she was never unmindful of the needy. If the roll could be called of those who were the recipients of her generosity, many would be the answers. She was ever loyal not only to her church, but to all the institutions maintained by her denomination and these she supported fervently with her prayers and liberally with her money. Her devotion to her loved ones was beautiful; her thoughtfulness of their welfare constant. Many months ago an accident which rendered her an invalid during her remaining days, deprived her of public worship, but could not prevent her private devotion, her companionship with the Book, her helpfulness to those who came into her presence.

Those last days of suffering seemed to have brought a grand climax to her beautiful life, adding to the sweetness of her spirit—strengthening the many virtues that already adorned her character. Gradually her vitality ebbed, and on the evening of December 20 the end peacefully came. The remains were laid to rest in the Beyzoni Cemetery.

S. G. POPE.

TRY THIS FREE SAMPLE

Try a free sample of Gray's Ointment on any sore, boil or skin wound—then you'll understand why American families have used this remarkable preparation year after year, for ninety-four years, for the cure of boils, sores, ulcers, wounds, bruises, cuts, burns, and all skin abrasions and eruptions. Gray's Ointment speedily heals all these skin troubles. It has cured many obstinate cases that for years refused to yield to any other treatment. It prevents all danger of blood poison, which frequently develops from a neglected wound. 25c a box at druggists. Get a free sample by writing W. F. Gray & Co., 809 Gray Building, Nashville, Tenn.

Reliable Laxative

Relieved This Baby

Child Was Badly Constipated Until Mother Tried Simple Remedy.

In spite of every care and attention to diet, children are very apt to become constipated, a condition responsible for many ills in after life unless promptly relieved.

Mrs. C. W. Wilson, of Shelbyville, Tenn., had trouble with her baby boy, Woodrow, until she heard of Dr. Caldwell's Syrup Pepsin. She writes, "I can safely say Dr. Caldwell's Syrup Pepsin is the best remedy of its kind on earth. It acts so gently and yet so surely. Little Woodrow was very badly constipated and we could find nothing that gave relief until we tried your Syrup Pepsin, which gave immediate relief."

Dr. Caldwell's Syrup Pepsin is a compound of simple laxative herbs, free from opiates or narcotic drugs, mild in action, positive in effect and pleasant to the taste. It has been prescribed by Dr. Caldwell for more than a quarter of a century and can now be had for fifty cents a bottle in any well-stocked drug store. A trial



WOODROW WILSON.

bottle of Dr. Caldwell's Syrup Pepsin can be obtained, free of charge, by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Illinois.

FRED CONNER.

Whereas, since God in His all wise providence has seen fit to remove from this world Fred, the son of Mr. and Mrs. Charlie Conner, of Rome, Miss. Be it resolved:

1. That it is one of the most distinct and irreparable losses that has ever come to the Rome Baptist Sunday School.

2. That we as a committee extend to the bereaved family our sincere sympathy and prayers in this their sad hour.

3. That a copy of these resolutions be given to the family and a copy be sent to the Baptist Record for publication.

Signed by:

MRS. W. A. BIGGS,
EDNA AARON,
MR. STROUD.

A COMMON PREACHER DESIRES A COMMON PLACE.

A common preacher, with common hands, common feet, common heart, common brain—a common man—common enough to serve in an humble place or any common place; common enough to believe the simple gospel; common enough to let God's Word mean what it says and common enough to proclaim it that way; common enough to believe that Jesus saves from sin; common enough to believe, and to urge, that church members ought to live more honestly and cleanly, and less conformed to the world, than unrepentant sinners; common enough to have served the public in various ways about fifty years with less compensation than a support; common enough to wear old clothes when he can't do better, so that he may serve his Master; com-

mon enough to esteem it a pleasure to suffer for Jesus' sake, if need be; common enough to be but a common preacher. This common preacher desires a common place to serve. Any church or churches willing to hook up in service with such a common preacher and thus honor the Master in a common way, might find him among the learned people at Learned, Miss.

P. A. HAMAN.

State Mission Secretary J. S. Rogers, of Arkansas, has arranged for eleven Bible Schools for Baptist workers to be held at strategic points in the State, January 24-29. This is a great idea. Every live pastor and every one who wants to be alive, is urged to attend one of these schools.

We were surprised to see in the Kentucky papers this week the resignation of Dr. W. D. Powell, mission secretary for Kentucky. There are earnest protests coming from every direction against his leaving the work now. The reason for his resignation is not given.

At a recent meeting of the trustees of the Tri-State Hospital at Memphis, it was determined to build another wing to the building at a cost of \$125,000. Dr. W. A. McComb was chosen financial agent. He will begin work soon.

The Riverside church, San Antonio, Texas, has selected Dr. J. M. Carroll, now working in the interest of the Judson Centennial fund, to the pastorate. Texas Baptists would be delighted to have him locate in that city.

GUARANTEED FROST PROOF CABBAGE PLANTS

Our plants are mothardy; will stand the coldest weather and will mature a month to six weeks earlier than home grown plants. All orders given prompt attention and full count guaranteed. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession and Early Short Stemmed Flat Dutch.

PRICES:

500 for \$.75	1000 for \$1.25	2 to 4 M at \$1.00 per M
5 to 9 M at .80 per M	10 to 24 M at .75 per M	Over 25 M at .65 per M

If you will send us orders for 5 M cabbage plants at \$1.00 per M we will send you 1 M free for your own use. These plants must be shipped to two or more parties direct from us to the user so we can get their names and addresses. When taking advantage of this offer you must comply with above stipulations. Take advantage of top market prices on early cabbage by using our plants. Low express rates.

The Sea Island Plant Co., Inc., Meggetts, S. C.

Thursday, February 3, 1916.

NEWS IN THE CIRCLE

MARTIN BALL

Pastor T. J. Perry has resigned at Columbus, Ky. He is a splendid pastor and preacher and will make himself felt anywhere.

Rev. John H. Pennock has resigned the pastorate of the Calvary church, Cairo, Ill., and accepted a call to Benton, Ky. He moves March first.

Pastor C. L. Owen, of Memphis, has accepted a call to McKenzie, Tenn., and will take charge of the work there at once.

Rev. H. R. Holcomb has resigned the Tabernacle church, Waycross, Ga., and will enter the evangelistic field again under the Home Board.

Dr. John A. Wray has finally decided not to yield to the overtures of the Miami church, Fla., and will go to his new work—Chickasha, Okla., February first.

The First church, Dallas, Texas, gives \$27,000 to Baptist education in Texas. This done after loaning Pastor G. W. Truett for some months to the campaign to raise \$250,000.

Dr. Geo. W. Truett will not fill his engagement with Chicago University in February. His home engagements has called him to cancel everything up to March 19.

Dr. Finley F. Gibson resigns his work as pastor of the First church, Ft. Smith, Ark., to accept the First church, Bowling Green, Ky. He follows Dr. Doolan. He takes charge March first.

Turn Dark Hair With Sage Tea

If Mixed with Sulphur It Darkens so Naturally Nobody can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussing mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.

The state secretaries are now in session in Chattanooga. Dr. W. D. Powell, of Kentucky, was elected president of the organization; Dr. J. W. Gillon, of Tennessee, secretary. Dr. J. B. Lawrence was made chairman of the program committee.

Rev. J. R. Hobbs, of Shelbyville, Tenn., has resigned at Shelbyville and accepted the earnest call to the First church, Jonesboro, Ark., made vacant by the resignation of Dr. E. E. Dudley.

Pastor J. L. Folsom has resigned the South Jacksonville church, Jacksonville, Fla. It is not stated where he will work. The church commends him very highly.

Dr. C. E. Dickens, of Oklahoma City, has been chosen by the board of trustees of Ouachita College, Arkadelphia, Ark. He succeeds Dr. S. Y. Jameson, who goes to Marietta, Ga., as pastor of the First church.

A \$4,400 pipe organ has been installed into the Lowrey Memorial church, the gift of the alumnae of Blue Mountain College. This is an index of how the college is enshrined in the hearts of all her graduates.

The Riverside church, Jacksonville, Fla., is succeeding nicely under the leadership of Pastor J. S. Rodgers. At the beginning of the year the church voted an increase of salary, \$600. The pastor is happy.

The Florida Baptists are rejoicing that they go to their convention at Live Oak, with no debt on their orphans' home nor State Mission Board. Mississippians had a little touch of this at Hattiesburg last November.

Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER," and positive proof.

Pastor W. M. Bostick, of Newton, goes to assist the Calvary church, Louisville, Ky., in a meeting beginning January 30. We would suggest that the Calvary church let him alone. He is needed where he is.

To Drive Out Malaria

And Build Up the System
Take the Old Standard GROVE'S TASTELESS chill TONIC. You know what you are taking, as the formula is printed on every label, showing it is Quinine and Iron in a tasteless form. The Quinine drives out malaria, the Iron builds up the system. 50c.

Pastor A. F. Crittenden has resigned at Trimble, Tenn., and accepted the care of the church at Rector, Ark. He is a graduate of Hall-Moody College, Martin, Tenn.

TETTERINE CURES PILES

Every sufferer from Piles ought to read these words from H. S. Hood, Bellaire, Mich. "For 16 years I had been a sufferer from itching piles. I got a box of Tetterine and less than half the box made a complete cure." Tetterine gives instant relief in all skin diseases such as Eczema, Tetter, Ringworm, Ground Itch, etc., and constitutes a permanent remedy. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

FULWOOD'S CABBAGE PLANTS

HIGH GRADE—FROST PROOF

My plants are well hardened, strong and healthy. I guarantee prompt, safe delivery, and ABSOLUTE SATISFACTION.

Early Jersey Wakefield (the earliest cabbage grows), Charleston Large Type Wakefield (the next earliest), Succession (the earliest flat head variety), Short Stemmed Flat Dutch, (the largest and latest known). By mail (post paid) 500 for \$1.25; 1000, \$2. By express (not paid) 500 for 75¢; 1000 for \$1.25; 5000 to 8000 at \$1 per 1000; 10000 or over at 80¢ per 1000. Special prices on larger quantities.

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THESE BOOKS have been used around the World, and their sale continues with unabated interest. They are Standard Books; the songs contained in them are favorites everywhere. Not only do they contain the cream of the Standard Church Hymns, and the "Tried and True" popular favorites of the Gospel Songs, but they have many splendid songs which are new to those who have not used these books. They contain many expensive copyrights which are not found in other books. It is easy to fill up a book with songs that are not copyrighted, or with cheap copyrights, but the best copyrights are expensive. Take notice of the large number of copyright owners. This is the explanation of the unequalled popularity of Coleman's Books.

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This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this book and you will get a good testimonial.

Prices: Limp Cloth: \$15 per 100, parcel post 50¢; \$2.25 per dozen, postage 15¢; single copy 25¢ postpaid. Cloth Board: \$25 per 100, parcel post 60¢; \$3.50 per dozen, postage 20¢; single copy 35¢ postpaid.

Express rates have been greatly reduced and Books are now carried by Parcel Post.

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Sirs:—Please send me
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How To Make the Quickest, Simplest Cough Remedy

Much Better than the Ready-Made Kind and You Save \$2. Fully Guaranteed.

This home-made cough syrup is now used in more homes than any other cough remedy. Its promptness, ease and certainty in conquering distressing coughs, chest and throat colds, is really remarkable. You can actually feel it take hold. A day's use will usually overcome the ordinary cough—relieves even whooping cough quickly. Splendid, too, for bronchitis, spasmodic croup, bronchial asthma and winter coughs.

Get from any druggist $2\frac{1}{2}$ ounces of Pinex (50 cents worth), pour it in a pint bottle and fill the bottle with plain granulated sugar syrup. This gives you—at a cost of only 54 cents—a full pint of better cough syrup than you could buy for \$2.50. Takes but a few minutes to prepare. Full directions with Pinex. Tastes good and never spoils.

You will be pleasantly surprised how quickly it loosens dry, hoarse or tight coughs, and heals the inflamed membranes in a painful cough. It also stops the formation of phlegm in the throat and bronchial tubes, thus ending the persistent loose cough.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, rich in guaiacol, which is so healing to the membranes.

To avoid disappointment, be sure and ask your druggist for "2 $\frac{1}{2}$ ounces Pinex," and don't accept anything else.

A guarantee of absolute satisfaction or money promptly refunded, goes with this preparation. The Pinex Co., 257 Main St., Fort Wayne, Ind.

RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

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IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

EARLIEST GIANT STRAWBERRY known; delicious, prolific, vigorous. Also, the Queen of the Everbearers, furnishing highest quality of red-ripe berries from April until snow flies. Also, old standard kinds and The Grant Himalaya Blackberry. Free Booklet.

WAKEFIELD PLANT FARM, Charlotte, N. C.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the knife, acids, X-Ray or Radium, over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for literature.

SUNDAY SCHOOL LESSON.

(Continued from page 10)

This well illustrates what it is meant by being in the form of God, and being in the form of a servant. He appeared as a God, and was God; He appeared as a servant and was a servant. Blessed be His great name, He was adjustable enough to save man, however low his degradation.

The Father Glorified in Jesus. — Notwithstanding the humiliation of the Master, God has greatly exalted Him. If taken from a human standpoint this is the one thing that men strive for—to be exalted one above another. But note the difference between the exaltation of man and that of Christ. Men seek high consideration for selfish motives, while the blessed Master is lifted up that He might serve humanity. But there is another phase of meaning in this exaltation which the Father bestowed on His Son—that of reward. Not only every knee shall bow before Him, but He has all power in heaven and earth (Matt. 28:18). We sometimes become discouraged. This should not be so, for as sure as God reigns, He will bring things to pass, just as He has planned. And while the powers of sin and hell may seem to be in the ascendancy for a season, yet the time will come when these powers will be under foot of God. He has chosen you and me to help put down the evils of earth. Are we doing our duty and living up to our privilege? God help us to do so!

In last week's Sunday School notes, the parenthetical phrase in the paragraph referring to the character of Dr. Sproles, should have been "and always without offense," the word **not**, before always, was inserted by mistake.

STOPS TOBACCO HABIT Elders' Sanitarium, located at 513 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

TYLERTOWN.

Am just entering upon my third year as pastor here. The last two years have been prosperous. The Lord has blessed my work. We have had on the field 244 additions—about 140 here. The Sunday School has almost doubled its membership. We now have a new brick building well on the way to completion. The work is growing and the Lord is blessing us.

May the Lord bless the good paper you are giving us to the upbuilding of the kingdom.

J. B. QUIN.

Horse Stolen

Stolen January 3rd from my barn, 7 miles southeast of Raymond, Miss., gray horse, 16 hands high, 8 years old, in good condition; weigh about 1,000 pounds; point of right hip slightly higher than left. \$50.00 reward for return or information leading to recovery. LUTHER BRENT, 114 East Capitol St., Jackson, Miss.

Prof. L. P. Leavell will deliver the principal address at the opening of the third quarter of the Louisville Seminary. This will be the regular monthly missionary day—Feb. 2.

The Cole Plain-View Planter

Most Accurate Corn Planter Ever Invented

No Brush or Cut-off, Can't Injure Seed

Perfect Planter For Peanuts Velvet Beans

And Almost Every Known Kind of Seed



(View into Hopper as it looks to the man using the planter. Wheels, etc., are left out of the picture.)

The seed are carried up and dropped into the spout at the top, by little cups in the edge of the sloping seed-plate. All done right before your eyes. Any seed carried part way up in front of the cups soon slide back of their own weight. No brush or metal cut-off—Gravity does the work.

The Tenderest Seed Cannot Be Injured Simple and Accurate for All Seeds

Drops perfectly any kind of Shelled Peanuts and DROPS SPANISH PEANUTS IN THE HULL. Drops Velvet Beans and all kinds of Beans and Peas, Cantaloupes, Cucumbers, Watermelons, Sorghum, Milo Maize, Rice, Kafir Corn, Sudan Grass, etc. etc.

ALSO MADE DOUBLE to drop Corn and Velvet Beans, or any two crops, in alternate hills in same row at one trip.

Look for our name on Planters and Guano Spreaders—it is a guarantee of value and service. Ask for the COLE and accept no substitutes or imitations.

PLACE YOUR ORDER EARLY. Every farmer wants the Plain-View and it will be years before we catch up with the demand. Write for free catalogue and name of merchant who guarantees Cole goods. "DO IT NOW."

The Cole Mfg. Co., Box 65, Charlotte, N. C.

MISSISSIPPI COLLEGE

'One of the oldest and best equipped colleges in the State. A strong faculty; best moral surroundings; health conditions ideal. Clinton is third in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

430 students last session.

Next term opens January 4, 1916.

J. W. PROVINE, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

NOTICE!

Four girls may pay half of their expenses at the Woman's College next session by canning tomatoes or other vegetables. We will buy \$75 worth of canned goods from each of the four. Write at once for particulars so that you may plan your work this spring.

Mississippi Woman's College

J. L. JOHNSON, President

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Be Healthwise—Guard Yourself Against Coughs and Colds With

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Give quick relief and aid the voice. LUDEN'S have many uses. Recognized for purity.

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FIELD-GROWN CABBAGE PLANTS

Our cabbage plants are grown in the open field, and hardened through frost and freezing weather so that they will ship safely anywhere, and mature 2 to 3 weeks earlier than hot bed plants. Over 100 acres of plants. Full count and prompt delivery guaranteed. Early Jersey Wakefield, Henderson's Succession, Drumhead, Charleston Wakefield, Late Flat Dutch. Prices by Express, 50¢, 75¢, 90¢, \$1.25, \$1.50, \$1 per 1000; 20¢, 30¢, 40¢ per 100. By mail, post paid, 50¢ for \$1. Order today, from

THE JEFFERSON FARMS, 15 RIVER ROAD : ALBANY, GA.

If You Value Your Health Read Every Word of This Remarkable Story

It is told by one who has himself experienced the regeneration in health which he encourages you to seek by the self-same means.

THE STORY OF A GREAT DISCOVERY.

The hardships of a traveling salesman's life had wrecked my health. My family physician diagnosed my case as chronic gastritis, brought on by disease of the liver and complicated by kidney trouble. I consulted specialists who confirmed his diagnosis. Months passed, I grew worse and was finally compelled to give up my work.

By chance I heard of some wonderful cures which had resulted from drinking the water of a little spring in the Mineral Belt of South Carolina, a picture of which spring appears on this page. In desperation I tried it. On the second day I thought that I could notice some improvement; at the end of the first week my appetite and digestion had returned and I was much stronger; at the end of the third week I felt that I was completely cured. That was six years ago and I still enjoy perfect health.

Knowing that it had restored my health and believing that it had saved my life, I bought the Spring.

I then determined to see whether the water would cure others as it had cured me. I shipped ten gallons absolutely free of charge to each of one thousand sufferers from chronic diseases. Only four reported no benefit from the use of the ten gallons. The other nine hundred and ninety-six reported decided benefit or complete cures. Many claimed that the water had saved their lives.

I realized that I had discovered one of the world's greatest mineral springs, and I decided to devote my life to it. But how could I make the world listen; how could I make them believe my story? The precious water was running to waste while thousands were suffering. I said, I will make them believe me by showing my faith in them and in the curative power of the Spring. I will tell them that the water shall cost them nothing if it fails to benefit.

The world listened!

Some wrote for proof and I sent them the letters which I had received from their fellowmen. Others accepted my offer without question. Thousands have written me reporting relief and permanent cure of a great variety of chronic diseases.

But some of the water still ran to waste for lack of belief. I determined that every drop should be used to re-

lieve the sufferings of humanity. To commend the water for the treatment of this end I requested the advertising manager of the Baptist Record to come to see me. At my desk I opened my mail and showed him the letters from men and women from all parts of the country who had suffered and who had found relief. I gave him my letter files and induced him to spend several hours reading my past correspondence with those who were using the water. I showed him the chemical analysis and letters from physicians explaining the curative properties of the water.

He believed, and as a result he has written this announcement for me.

WILL YOU BELIEVE?

I do not ask your implicit faith; only enough to try the water for three weeks as I did. I estimate that I drank about ten gallons and I, therefore, offer gladly to ship you two five gallon demijohns on my guarantee that if you find that it does not benefit you I will promptly refund the price, which is only \$2.00. You must promise to drink the water in accordance with the instructions which I will send you and return the empty demijohns. I make you the sole judge as to whether the water has benefited you, and as the Advertising Manager of this paper has kindly consented to **guarantee my guarantee** to refund your money, if you are not benefited, I hope you will feel perfectly free to accept my offer.

This offer is extended to all who suffer with **any chronic disease**, except cancer and consumption, but I especially rec-

Fill Out This Coupon and Mail It Today.

Shivar Spring

Box 18P, Shelton, S. C.

Gentlemen:—

I accept your guarantee offer and enclose herewith two dollars (\$2.00) for ten gallons (two five gallon demijohns) of Shivar Spring water. I agree to give the water a fair trial in accordance with the instructions which you will send, and if I derive no benefit therefrom you are to refund the price in full, upon demand and upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point



water was entirely cured of the horrible disease.
Yours respectfully,
J. D. McCORMICK.

Lexington, Va., Nov. 24, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with intestinal indigestion and the Shivar Spring Water has cured me. I would gladly recommend it to all suffering with Indigestion, kidney and liver trouble. My father had kidney trouble last fall and he thought Shivar Spring Water saved his life. Respectfully,
MRS. HARVEY DIXON

Atlanta, Ga., July 27, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I ordered 10 gallons Shivar Spring Water especially for my teething baby who was suffering with its stomach and bowels. This water cured her disorders entirely and she is herself again. I stopped all medicine and gave her only the water. I was also run down from the heat and fatigue, and the water has restored me also. Thanking you, Very respectfully,
MRS. W. C. MCGILL.

Columbia, S. C., Aug. 11, 1912.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Until a few weeks ago my wife was a chronic sufferer from gall stones. She was stricken critically ill and nothing but morphine seemed to relieve her pain by rendering her unconscious. Rev. A. J. Foster, pastor of Shandon Baptist Church of Columbia, S. C., advised me to take her immediately to Shivar Spring. On consulting my physician he agreed that it would be best to do so without delay. In about three days after arriving at the Spring, she was apparently relieved and had regained her appetite. She has suffered no ill effect of the trouble since. Please publish this for the benefit of sufferers.
J. P. DRAFFIN.

P. S.—I suffered for years with kidney trouble and inflammation of the bladder. After using this water only a few days, I am entirely relieved and suffer no more effect of the trouble whatever.

Newberry, S. C., Nov. 23, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I suffered with indigestion, but after using Shivar Spring Water I can enjoy eating the food I want without any unpleasant feeling afterwards. I take great pleasure in recommending this splendid water to all sufferers of indigestion.
Very truly,
L. B. WHITE,
Pastor West End Baptist Church.

Guyton, Ga., Feb. 11, 1911.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—Water came and I went right to drinking it. I was in bed with indigestion, heart cutting up all kinds of pranks, was under the doctor's treatment. The first case of your water relieved me. I thought I had drunk the water of all the springs in South Carolina, Georgia, Florida, Alabama and Tennessee, but this beats them all. I don't drink any other water. Am eating anything I want, even sweet potatoes, something I have not eaten before in twenty years.
Yours very truly,
H. W. ORVIN,
Manager, Effingham Mer. Co., Guyton, Ga.

Bianey, S. C., Oct. 31, 1910.
Shivar Spring, Shelton, S. C.: Gentlemen—I suffered for many years from gastric troubles, stomach puffed and food sour. I have tried many remedies and a good many waters. Some have helped, but none have given me such relief as your Spring Water. I use it and recommend it to my patients, because its virtues are good.
W. D. GRIGGSBY, M. D.

Chancellor, Ala., Oct. 21-22.
Mr. N. F. Shivar, Shelton, S. C.: Dear Sir—I have been for many years affected with uric acid and kidney trouble, and this mineral water has helped me more than anything I have ever done for them, and therefore heartily recommend same to all who need a speedy relief and cure. Very truly,
M. D. FLETCHER, M. D.